## Bastrop Public Library Board Meeting AGEMOA



## September q, 2019 at 6:00 P.M.

Bastrop Public Library Board meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800, or write to 1311 Chestnut Street, Bastrop, TX 78602, or call Relay Texas through a T.D.D. (Telecommunication Device for the Deaf) at 1-800-735-2989 at least 48 hours in advance of the meeting.

## 1. CALL TO ORDER

## 2. CITIZEN COMMENTS

At this time, three (3) minute comments will be taken from the audience on any topic. To address the Council, please submit a fully completed request card to the Board Secretary prior to the meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Commission cannot discuss issues raised or make any decision at this time. Issues may be referred to City Staff for research and possible future action.

To address the Library Board concerning any item on the agenda, please submit a fully completed request card to the Board Secretary prior to the meeting.

## 3. ANNOUNCEMENTS

4. STAFF REPORT

4A. Monthly report on Library activities.
4B. Monthly report on Friends of the Bastrop Public Library.
4C. Monthly statistical report.
4D. Monthly Detail Listing Library Board Fund.

## 5. CONSENT AGENDA

5A. Consider action to approve Bastrop Public Library Board minutes from the August 5, 2019 regular meeting.
6. ITEMS FOR INDIVIDUAL CONSIDERATION \& DISCUSSION

6A. Discussion of seed libraries.
7. UPDATES

7A. Individual requests from Library Board members for items to be listed on future agendas.
7B. Update on Library Fee Schedule.

## 8. ADJOURNMENT

I, the undersigned authority, do hereby certify that this Notice of Meeting is posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place of convenience that is readily accessible to the public, as well as to the City's website, www.cityofbastrop.org. Said Notice pas posted on the following date and time: Wednesday, September 4, 2019, at 12:00 pm. and will remain posted for at least two hours after said meeting has convened.


Ann' Franklin, City Secretary

## BASTROP PUBLIC LIBRARY

## BOARD OF DIRECTORS

## AUGUST 5, 2019

CALL TO ORDER --The meeting was called to order at 6:00 pm by President Mary Jo Jenkins. Memers present were as follows: Becky Schaefer, Barbara Clemons, Rebecca Bennett, Lesa Neese and Jamie McDonald. Library Director Becca Sexton and City Council Liaison Connie Schroeder were also in attendance.

## CITIZEN COMMENTS-- None

ANNOUCEMENTS--The library will be closed on September 24 and 25 for inventory. On August 27 there will be a proclamation made by City Council to promote Library Card Sign Up. Library Director Becca Sexton extended thanks to all that helped with the party held at the end of the Summer Reading Program. She will also be overhauling policies for staff and patrons. She will make changes in the way that data is provided to the board. Job descriptions will be reviewed and more programs will be offered. Becca has noted that the collection at the library is old and her wish list is for a face lift and to improve signage for the building and around town. Introductions were done with Board Members and the new Director.

STAFF REPORT--Director Sexton feels that the stats from May and June do not reflect the true business that is being done at the library. Book Buddies had 116 participants. Passive programs had 668 participants and the Summer Reading Wrap Up party had 450 in attendance. There were 2 patrons that took part in the Earn and Learn program. The staff will have meetings and training and they will be gearing up for the Library Card sign up. Ashley did a webinar on a new Ebook lending platform. The Lost Pines Garden Club presented a check to the library. Board President Mary Jo Jenkins and Library Director Becca Sexton manned the booth at the City Volunteer Fair. No bricks or tiles were sold for the month. The Friends of the Library did not have a meeting in July. They donated 3 IPads to the Library and they donated funds for the Welcome Reception for the new Director. There were no questions concerning the Library Board Fund

CONSENT AGENDA--the minutes for the June meeting were read and approved.
ITEMS FOR INDIVIDUAL CONSIDERATION AND DISCUSSION--Mary Jo asks about having a Seed Library and partnering with the Garden Club to provide information on planting and growing them. Director Sexton informed the board that the sale of bricks and tiles has been suspended to revamp the reason to buy these items. Becca would like to use the selling of the
bricks and tiles as a fund raiser for special projects and special needs. The Creation Station has been placed on hold for now. Becca wants to get a better plan in place for using the 3-D printer.

UPDATES--the City will do interviews for the Library Board. Applications need to be filled out for reappointment consideration. Ann Franklin will set up time slots for interviews on August 26th or 28th. Mayor Connie Schroeder will make appointments and new board members will start meetings in October. The insurance adjuster valued the thermal camera way less than the actual value. Becca will bet a quote for a new one and see if it is in the budget. We may need to go with a cheaper and not so high-tech counter.

ADJOURNMENT--the meeting was adjourned at 7:00 pm

Respectfully submitted, $\qquad$
Becky Schaefer, Secretary

Approved, $\qquad$
Mary Jo Jenkins, President

# Bastrop Public Library <br> Librarian's Report <br> September 9, 2019 

1. Library Statistics comparing July 2019 to July 2018

|  | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | \% Change |
| :--- | :--- | :--- | :--- |
| Circulation | 13,726 | 13,944 | $-2 \%$ |
| Door Count* | 8,706 | 10,544 | $-17 \%$ |
| Program Attendance | 1,705 | 1,782 | $-4 \%$ |
| Computer Usage | 2,378 | 3,500 | $-32 \%$ |
| Reference Assistance | 2,762 | 1,799 | $+54 \%$ |
| Meeting Room Use | 279 | 260 | $+7 \%$ |

*ongoing issues with the thermal camera visitor counter
2. Library Statistics comparing July 2019 YTD to July 2018 YTD

|  | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | \% Change |
| :--- | :--- | :--- | :--- |
| Circulation | 113,512 | 118,827 | $-4 \%$ |
| Door Count* | 84,148 | 96,095 | $-12 \%$ |
| Program Attendance | 12,833 | 12,628 | $+2 \%$ |
| Computer Usage | 22,696 | 32,421 | $-30 \%$ |
| Reference Assistance | 21,712 | 18,543 | $+17 \%$ |
| Meeting Room Use | 2,693 | 2,765 | $-3 \%$ |

*ongoing issues with the thermal camera visitor counter
3. Library Statistics comparing Summer Reading 2019 to Summer Reading 2018

|  | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 1 8}$ | \% Change |
| :--- | :--- | :--- | :--- |
| Registration | 1104 | 1256 | $-12 \%$ |
| Program Completion | $433(39 \%)$ | $360(29 \%)$ | $+20 \%$ |
| Minutes Read | $1,309,814$ | $1,030,142$ | $+27 \%$ |
| Number of Programs | 78 | 71 | $+10 \%$ |
| Program Attendance | 3,740 | 4,218 | $-11 \%$ |

## 4. Summer Reading Report

Two successful program additions this summer were Volunteer Book Buddies and passive activities in the children's and teen areas. Our Volunteer Book Buddies took advantage of the many volunteers who enjoy reading to children. A volunteer was available Tuesday and Thursday afternoons to read to any children in the library. Both patrons and volunteers reported this as an enjoyable program.

The addition of passive activities that children, tweens and teens could enjoy at any time during library hours proved to be an excellent way to encourage more participation in our reading program. By completing the activities, patrons could earn extra minutes toward
their reading goal. Not only did these activities encourage participation, they offered something for those families who could not attend other scheduled programs.

Another strength of this year's Summer Reading Program was partnering with other community organizations, including the Bastrop Police Department; Little Sheep Learning Center; YMCA; Family Crisis Center; Operation Gratitude; and Silver Pines Nursing and Rehabilitation.

The number of people completing the program increased by $20 \%$ ( 433 completions this year, 360 last year). The percentage of completions also increased from $29 \%$ to $39 \%$. Overall, participants read almost 300,000 more minutes this summer than last. While overall registrations were down this year and we plan to get them back up next year, the point of the Summer Reading Program is not just to get people in the door, it's to keep kids reading to prevent the summer slide. This year's stats show that while we may not have reached as many people as last year, we had a bigger impact on the reading behaviors of our community.

Please see Bonnie Pierson's complete report, attached.

## 5. Meetings and Training

Becca Sexton attended the Community Partners Breakfast on Wednesday, August 14. Becki Womble, Chamber of Commerce; Susan Smith, Visit Bastrop; Kaye Sapikas, Bastrop County Historical Society; Rebecca Gleason, Main Street Program; and Jean Riemenschneider, BEDC were in attendance.

Becca Sexton met with Rebecca Gleason, Main Street Program, on August 15 to discuss potential partnerships; ways we can support each other in our missions; and how the Library can support small business in our community.

On Friday, August 16, Becca Sexton met with representatives from the Main Street Program, Parks \& Recreation, Bastrop Opera House, Bastrop County Historical Society, Scream Hollow, Visit Bastrop, and the Lost Pines Art Center to begin coordinating planning and marketing for Lost Pines Christmas.

Becca Sexton met with Sheila Lowe from Bastrop County Long Term Recovery to discuss Community Organizations Active in Disasters (COAD) on August 20. Becca Sexton and Bonnie Pierson also attended the COAD meeting on August 28.

Becca Sexton attended the City Council Budget Workshop on August 20 to answer Council questions on the non-resident fee to be implemented January 1.

On August 21, Ashley Guerrero participated in two webinars about the Library's Integrated Library System (ILS), Biblionix Apollo.

Becca Sexton and Bonnie Pierson met with Terry Moore and Tabatha Harris from the YMCA on August 23 to discuss potential programming partnerships.

Library staff attended quarterly mandatory meetings with City Manager Lynda Humble the week of August 26.

On August 27, Becca Sexton attended a meeting with representatives from the County, Elgin, Smithville, Bastrop County Cares and the U.S. Census Bureau who will form the Complete Count Committee and will partner on efforts to encourage and facilitate Census completion in Bastrop County.

Other training and meetings from August 2019:

- Webinar: Developing Policies in Support of Ethical Practice (Ashley G.)


## 6. Noteworthy Items

The two iPads and mounts purchased by Friends of the Library have been installed. The new catalogs are both in the adult collections so patrons can now browse the catalog in whatever section of the Library they are using-Kids, Teen, or Adult. One of the new iPad catalogs is mounted at wheelchair height for accessibility.

The Library has received its official letter of accreditation from the Texas State Library and Archives Commission for the State fiscal year 2020, September 1, 2019—August 31, 2020.

After serving as Interim Technical Services and Circulation Supervisor since Cookie Adkins' retirement, Ashley Guerrero officially took over the position on August 12.

Library Associate Terry Carwell became a permanent employee after working as a temp for several months.

Jackie Baez, who had been working at the Library as a Vocational Occupational Education (VOE) student since June of 2018 worked her final day on Friday, August 16. She has since started classes at Texas State. Ashley Guerrero and Catherine Lombardo interviewed three high school students to fill the position and Arlette Castro will be starting the first week of September.

September is National Library Card Sign-up Month. Library staff are promoting the value of the library and a library card through social media.

Becca Sexton and Cary Kittrell will be participating in the Governor's Central Texas Workshop at the Convention Center on September 12. We will be promoting the Small Business Reference Database resource to local entrepreneurs.

September is National Emergency Preparedness Month so Library staff will be participating in a Shelter Exercise on September 20 and an Open House on September 21.

Staff are planning for the September 24 and 25 inventory of the Library's collection. The Library will be closed to patrons for these two days. The FOL and Library Director Becca Sexton will be donating breakfast and lunch for staff during the inventory.

In October, Bonnie Pierson and Carmen Serna are debuting a new lapsit storytime called Babies and Books for ages 0-18 months.

Respectfully submitted: Becca Sexton, Library Director

# Bastrop Public Library Friends of the Bastrop Public Library Report September, 2019 

1. The Friends of the Library Executive Board met Tuesday, August 6.
2. The Friends of the Library annual membership meeting will be Tuesday, September 24. Positions on the Board that are up for election this year are Treasurer and Vice President for Publicity and Outreach. There are also up to two open positions for Members-at-Large. Barbara Durkin is interested in continuing on as treasurer.
3. The Library has installed the two iPad catalog stations purchased by the Friends in the adult collection.
4. The Friends will be donating funds for meals for Library staff during the September 24 and 25 inventory.

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2018-2019

|  | Oct. | Nov. | Dec. | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CIRCULATION SERVICES: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 000-099 | 11 | 13 | 18 | 27 | 19 | 21 | 10 | 12 | 21 | 24 |  |  | 176 |
| 100-199 | 67 | 47 | 50 | 71 | 80 | 61 | 72 | 56 | 63 | 95 |  |  | 662 |
| 200-299 | 61 | 25 | 44 | 45 | 39 | 44 | 36 | 42 | 65 | 53 |  |  | 454 |
| 300-399 | 98 | 94 | 102 | 125 | 118 | 116 | 131 | 116 | 145 | 160 |  |  | 1,205 |
| 400-499 | 6 | 7 | 5 | 8 | 6 | 15 | 8 | 1 | 4 | 5 |  |  | 65 |
| 500-599 | 50 | 48 | 27 | 64 | 45 | 45 | 40 | 49 | 45 | 43 |  |  | 456 |
| 600-699 | 261 | 226 | 249 | 325 | 263 | 325 | 284 | 304 | 328 | 350 |  |  | 2,915 |
| 700-799 | 81 | 62 | 68 | 115 | 95 | 125 | 120 | 95 | 105 | 126 |  |  | 992 |
| 800-899 | 25 | 21 | 27 | 40 | 36 | 37 | 25 | 23 | 37 | 44 |  |  | 315 |
| 92-920 | 44 | 52 | 71 | 75 | 78 | 79 | 69 | 71 | 81 | 82 |  |  | 702 |
| 900-999 | 130 | 92 | 110 | 125 | 130 | 105 | 97 | 89 | 122 | 107 |  |  | 1,107 |
| Adult DVD's | 1,886 | 1708 | 1,321 | 1,368 | 1,414 | 1323 | 1,216 | 1369 | 1,307 | 1,620 |  |  | 14,532 |
| Adult Fiction | 720 | 397 | 369 | 326 | 242 | 148 | 118 | 67 | 19 | 18 |  |  | 0 |
| CHR | 84 | 70 | 56 | 66 | 46 | 46 | 55 | 92 | 98 | 102 |  |  | 715 |
| MYS | 711 | 741 | 819 | 840 | 822 | 946 | 810 | 873 | 934 | 1,081 |  |  | 8,577 |
| NOV | 133 | 69 | 184 | 216 | 205 | 231 | 219 | 248 | 365 | 452 |  |  | 2,322 |
| ROM | 57 | 163 | 87 | 82 | 88 | 91 | 106 | 106 | 156 | 177 |  |  | 1,113 |
| SFF | 145 | 139 | 186 | 142 | 122 | 134 | 127 | 133 | 186 | 198 |  |  | 1,512 |
| Wes | 4 | 0 | 14 | 7 | 17 | 12 | 5 | 9 | 6 | 12 |  |  | 86 |
| Adult Fiction CD's | 422 | 384 | 319 | 346 | 379 | 374 | 372 | 372 | 358 | 346 |  |  | 3,672 |
| Adult Large Print | 741 | 706 | 668 | 636 | 603 | 751 | 662 | 621 | 704 | 645 |  |  | 6,737 |
| Adult MP3 Book | 17 | 14 | 7 | 7 | 6 | 3 | 6 | 9 | 8 | 10 |  |  | 87 |
| Adult Music on CD | 100 | 99 | 94 | 85 | 83 | 117 | 87 | 105 | 84 | 109 |  |  | 963 |
| Adult Nonfiction CD'S | 26 | 30 | 18 | 18 | 23 | 43 | 42 | 45 | 39 | 47 |  |  | 331 |
| Adult Overdrive e-book | 1,201 | 1,058 | 1,077 | 1,205 | 1,058 | 1,037 | 1,123 | 1,153 | 1,215 | 1,310 |  |  | 11,437 |
| Adult Reference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |
| Adult Reference Desk | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |
| Adult Spanish DVD's | 11 | 7 | 3 | 3 | 5 | 7 | 10 | 2 | 8 | 15 |  |  | 71 |
| Adult Spanish Fiction | 10 | 5 | 16 | 18 | 10 | 11 | 11 | 10 | 16 | 6 |  |  | 113 |
| Adult Spanish Nonfiction | 24 | 19 | 31 | 19 | 18 | 29 | 13 | 28 | 28 | 32 |  |  | 241 |
| Adult Texana | 40 | 27 | 20 | 27 | 33 | 24 | 16 | 28 | 23 | 71 |  |  | 309 |

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BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2018-2019

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adult Videocassettes | 24 | 8 | 9 | 12 | 11 | 0 | 11 | 5 | 9 | 16 |  |  | 105 |
| Cake Pans | 13 | 8 | 10 | 10 | 7 | 12 | 9 | 11 | 20 | 7 |  |  | 107 |
|  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |
| Subtotal Adult: | 7,203 | 6,339 | 6,079 | 6,453 | 6,101 | 6,229 | 5,910 | 6,144 | 6,599 | 7,363 | 0 | 0 | 64,420 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Juvenile and children's |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Child Braille Picture Bks | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | 3 |  |  | 10 |
| Child Literacy Bags | 11 | 5 | 3 | 7 | 13 | 11 | 15 | 16 | 21 | 18 |  |  | 120 |
| Child Spanish 1st R | 5 | 5 | 13 | 2 | 11 | 19 | 1 | 4 | 19 | 7 |  |  | 86 |
| Child Spanish Easy | 57 | 55 | 15 | 56 | 39 | 51 | 37 | 28 | 76 | 41 |  |  | 455 |
| Child Spanish Easy NF | 3 | 3 | 3 | 3 | 4 | 5 | 0 | 4 | 5 | 5 |  |  | 35 |
| Easy Nonfiction | 118 | 89 | 69 | 101 | 132 | 179 | 128 | 103 | 194 | 139 |  |  | 1,252 |
| Easy Picture Books | 1,606 | 1158 | 1,007 | 1,237 | 1,264 | 1333 | 1,368 | 1,229 | 1,966 | 1,673 |  |  | 13,841 |
| First Readers | 458 | 356 | 211 | 421 | 425 | 481 | 361 | 449 | 684 | 582 |  |  | 4,428 |
| J 000-J 099 | 21 | 6 | 7 | 9 | 5 | 16 | 22 | 17 | 33 | 23 |  |  | 159 |
| J 100 - J199 | 4 | 0 | 0 | 1 | 1 | 3 | 2 | 7 | 4 | 3 |  |  | 25 |
| J 200-J 299 | 26 | 8 | 10 | 13 | 14 | 8 | 18 | 12 | 8 | 9 |  |  | 126 |
| J 300 - J 399 | 40 | 26 | 17 | 19 | 21 | 14 | 21 | 20 | 31 | 25 |  |  | 234 |
| J 400-J 499 | 9 | 6 | 0 | 4 | 3 | 5 | 2 | 0 | 2 | 1 |  |  | 32 |
| J 500-J 599 | 131 | 75 | 75 | 99 | 111 | 118 | 110 | 157 | 233 | 160 |  |  | 1,269 |
| J 600-J 699 | 38 | 18 | 28 | 44 | 48 | 38 | 66 | 36 | 47 | 51 |  |  | 414 |
| J 700-J 799 | 86 | 78 | 93 | 110 | 84 | 87 | 85 | 90 | 187 | 181 |  |  | 1,081 |
| J 800-J 899 | 8 | 8 | 8 | 26 | 17 | 9 | 22 | 30 | 19 | 11 |  |  | 158 |
| J 92-920 | 56 | 33 | 15 | 57 | 58 | 27 | 36 | 37 | 20 | 19 |  |  | 358 |
| J 900-J 999 | 84 | 85 | 79 | 77 | 104 | 82 | 98 | 57 | 54 | 75 |  |  | 795 |
| Juvy Braille | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |
| Juvy CD'S | 64 | 57 | 49 | 49 | 39 | 31 | 43 | 51 | 81 | 73 |  |  | 537 |
| Juvy DVD | 479 | 387 | 328 | 345 | 345 | 390 | 303 | 304 | 452 | 481 |  |  | 3,814 |
| Juvy Fiction | 905 | 724 | 548 | 700 | 666 | 714 | 774 | 862 | 1,540 | 1,207 |  |  | 8,640 |
| Juvy Graphic Novels | 255 | 225 | 192 | 247 | 223 | 294 | 258 | 233 | 405 | 428 |  |  | 2,760 |
| Juvy Oversize | 4 | 8 | 5 | 4 | 6 | 12 | 6 | 7 | 7 | 3 |  |  | 62 |
| Juvy Reference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |
| Juvy Spanish Fiction | 14 | 13 | 11 | 17 | 12 | 14 | 4 | 6 | 24 | 11 |  |  | 126 |
| Juvy Spanish Nonfiction | 27 | 13 | 16 | 10 | 11 | 10 | 5 | 5 | 25 | 14 |  |  | 136 |

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BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2018-2019

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subtotal Juv. \& child. | 4,509 | 3,443 | 2,803 | 3,658 | 3,656 | 3,951 | 3,787 | 3,764 | 6,139 | 5,243 | 0 | 0 | 40,953 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Young Adult: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Young Adult Fiction | 229 | 202 | 188 | 250 | 194 | 196 | 179 | 256 | 392 | 438 |  |  | 2,524 |
| YA Graphic Novels | 262 | 309 | 238 | 200 | 272 | 243 | 223 | 168 | 241 | 297 |  |  | 2,453 |
| YA Nonfiction |  |  |  |  |  |  |  | 4 | 15 | 19 |  |  |  |
| Subtotal Young Adult | 491 | 511 | 426 | 450 | 466 | 439 | 402 | 428 | 648 | 754 | 0 | 0 | 5,015 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Magazines | 167 | 83 | 56 | 132 | 133 | 138 | 65 | 80 | 108 | 153 |  |  | 1,115 |
| Paperbacks | 228 | 163 | 197 | 213 | 187 | 218 | 210 | 186 | 194 | 213 |  |  | 2,009 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subtotal Other | 395 | 246 | 253 | 345 | 320 | 356 | 275 | 266 | 302 | 366 | 0 | 0 | 3,124 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total All | 12,598 | 10,539 | 9,561 | 10,906 | 10,543 | 10,975 | 10,374 | 10,602 | 13,688 | 13,726 | 0 | 0 | 113,512 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER SERVICES: |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cataloging: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apollo | 105 | 71 | 79 | 52 | 132 | 73 | 127 | 26 | 72 | 88 |  |  | 105 |
| Baker \& Taylor | 12 | 18 | 24 | 29 | 15 | 17 | 45 | 31 | 23 | 37 |  |  | 251 |
| Brodart | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |
| Cat Express--OCLC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 |
| Ingram | 151 | 63 | 65 | 122 | 240 | 89 | 271 | 232 | 285 | 104 |  |  | 1,622 |
| Original | 48 | 41 | 18 | 15 | 16 | 20 | 32 | 15 | 22 | 26 |  |  | 253 |
| Recorded Books | 9 | 9 | 5 | 11 | 10 | 9 | 14 | 22 | 26 | 11 |  |  | 126 |
| Total items cataloged | 325 | 202 | 191 | 229 | 413 | 208 | 489 | 326 | 428 | 266 |  |  | 3,077 |
| Total items withdrawn | 521 | 313 | 159 | 202 | 691 | 130 | 239 | 634 | 1,199 | 326 |  |  | 4,414 |
| Total items lost | 4 | 89 | 32 | 24 | 40 | 14 | 54 | 31 | 116 | 78 |  |  | 482 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Computer Useage: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ADA | 49 | 38 | 45 | 50 | 38 | 64 | 63 | 51 | 45 | 57 |  |  | 500 |

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BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2018-2019

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adult | 909 | 708 | 716 | 938 | 795 | 924 | 894 | 933 | 917 | 980 |  |  | 8,714 |
| Children | 222 | 162 | 149 | 180 | 131 | 183 | 132 | 129 | 187 | 200 |  |  | 1,675 |
| Reference--Local Hist. | 27 | 26 | 28 | 30 | 29 | 24 | 31 | 10 | 13 | 8 |  |  | 226 |
| Teen | 63 | 55 | 48 | 34 | 55 | 99 | 78 | 81 | 69 | 82 |  |  | 664 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wireless | 1,119 | 1,021 | 980 | 1,178 | 998 | 1,171 | 1,096 | 1,068 | 1,178 | 1,108 |  |  | 10,917 |
| Total Comp. Useage | 2,389 | 1,972 | 1,921 | 2,360 | 2,008 | 2,465 | 2,294 | 2,221 | 2,364 | 2,378 | 0 | 0 | 22,696 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gifts and Memorials: | \$0 | \$0 | \$284 | \$0 | \$0 | \$0 | \$3,570 | \$0 | \$0 | \$0 |  | \$0 | \$3,854 |
|  |  |  |  | 0 |  |  |  |  |  |  |  |  |  |
| Interlibrary Loan: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowed | 17 | 11 | 22 | 19 | 9 | 8 | 15 | 12 | 12 | 12 |  |  | 137 |
| Loaned | 6 | 1 | 3 | 2 | 1 | 3 | 3 | 4 | 2 | 5 |  |  | 30 |
| Total Transactions | 23 | 12 | 25 | 21 | 10 | 11 | 18 | 16 | 14 | 17 | 0 | 0 | 167 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Meeting Rm Reserv |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pressley Meeting Room | 34 | 34 | 30 | 34 | 32 | 36 | 32 | 32 | 32 | 31 |  |  | 327 |
| Maynard Board Room | 21 | 21 | 21 | 24 | 26 | 28 | 27 | 31 | 28 | 22 |  |  | 249 |
| Study Rooms | 229 | 188 | 167 | 220 | 207 | 214 | 260 | 210 | 196 | 226 |  |  | 2,117 |
| Total Reservations | 284 | 243 | 218 | 278 | 265 | 278 | 319 | 273 | 256 | 279 |  |  | 2,693 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| New Library Patrons: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City | 35 | 61 | 38 | 37 | 50 | 30 | 18 | 95 | 76 | 63 |  |  | 503 |
| County | 98 | 120 | 72 | 107 | 156 | 104 | 98 | 41 | 147 | 142 |  |  | 1,085 |
| Faculty | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 1 |  |  |  |
| Non-residents | 12 | 13 | 10 | 9 | 8 | 5 | 5 | 9 | 21 | 15 |  |  | 107 |
| Total Patrons added | 145 | 194 | 120 | 154 | 214 | 139 | 121 | 146 | 247 | 221 | 0 | 0 | 1,695 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Patron Usage: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County | 67\% | 66\% | 67\% | 66\% | 68\% | 70\% | 67\% | 68\% | 66\% | 66\% |  |  |  |
| City | 23\% | 25\% | 22\% | 22\% | 20\% | 19\% | 20\% | 21\% | 22\% | 23\% |  |  |  |
| Faculty | 4\% | 3\% | 3\% | 4\% | 3\% | 3\% | 2\% | 2\% | 4\% | 3\% |  |  |  |
| Other | 6\% | 6\% | 8\% | 3\% | 9\% | 11\% | 9\% | 9\% | 8\% | 8\% |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Portal to Texas History: | 4,263 | 4,532 | 8,638 | 9,423 | 6,874 | 6,745 | 8,396 | 7384 | 5750 | 6547 |  |  |  |
| Bastrop Advertiser Search | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Page 4

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2018-2019


Page 5

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2018-2019

|  | Oct. | Nov. | Dec. | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Visitor Count: | 9,131 | 7,749 | 8,459 | 8,949 | 8,137 | 10,071 | 6,647 | 7,809 | 8,490 | 8,706 |  |  | 84,148 |
| Volunteer Hours: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regular volunteers | 109.00 | 95.75 | 81.00 | 57.75 | 101.00 | 101.00 | 154.00 | 152.50 | 202.25 | 196.50 |  |  | 1,250.75 |
| Friends volunteers | 114.25 | 132.50 | 109.00 | 168.00 | 178.00 | 155.00 | 150.54 | 117.25 | 151.75 | 122.50 |  |  | 1,398.79 |
| Teen volunteers | 10.00 | 6.10 | 55.50 | 24.30 | 33.30 | 57.00 | 26.75 | 21.25 | 121.50 | 143.25 |  |  | 498.95 |
| Total Volunteer Hours | 223.25 | 234.35 | 245.50 | 225.75 | 279.00 | 256.00 | 304.54 | 269.75 | 475.50 | 462.25 | 0.00 | 0.00 | 3,148.49 |
| Website Hits: | 2,296 | 1,877 | 1,895 | 2,364 | 2,452 | 2,733 | 2,531 | 2,772 | 4,388 | 3,287 |  |  |  |
| Patron Copy Machine | 39,181 | 40,418 | 42,170 | Broken | 740 | 2,925 | 4,488 | 6,559 | 7,828 | 9,936 |  |  | 154,245 |
| Coloring Sheets | 30 | 60 | 90 | 143 | 138 | 30 | 51 | 170 | 90 | 290 |  |  | 1,092 |
| 3D Prints |  | 4 | 2 | 6 | 9 | 10 | 6 | 0 | 4 | 8 |  |  | 49 |
| Checkout Counts | 15,474 | 15,543 | 12,457 | 13,742 | 16,120 | 15,787 | 14,393 | 15,514 | 20,412 | 21,507 |  |  | 160,949 |

UNASSIGNED FUND BALANCE
BEGINNINGBALANCE

00-00-3200
RESTRICTED FUND BALANCE
B E G I N N I N G B A L A N C E

00-00-4400
INTEREST
BEGINNINGBALANCE
$10 / 31 / 18$ 11/13 B31113
10/31/18 11/15 B31146
$10 / 31 / 18$ 11/15 B31147
$10 / 31 / 18$ 11/15 B31148
$10 / 31 / 18$ 11/15 B31151
11/30/18 12/10 B31438
11/30/18 12/11 B31448
11/30/18 12/11 B31451
11/30/18 12/11 B31452
11/30/18 12/13 B31468
12/31/18 1/07 B31664
12/31/18 1/07 B31665
12/31/18 1/07 B31666
12/31/18 1/07 B31667
$12 / 31 / 18$ 1/07 B31668
1/31/19 2/10 B31937
1/31/19 2/10 B31939
1/31/19 2/10 B31941
1/31/19 2/10 B31943
1/31/19 2/10 B31944
2/05/19 3/11 B32213
2/28/19 3/09 B32198
2/28/19 3/09 B32201
2/28/19 3/11 B32202
2/28/19 3/11 B32209
3/31/19 4/04 B32408
3/31/19 4/04 B32409
3/31/19 4/04 B32410
3/31/19 4/04 B32412
3/31/19 4/05 B32427
4/30/19 5/07 B32652
4/30/19 5/07 B32655
$4 / 30 / 19$ 5/14 B32693
4/30/19 5/14 B32703
$4 / 30 / 19$ 5/14 B32705
5/31/19 6/04 B32879
5/31/19 6/10 B32938

04294 Mthly Interest Alloc
04304 TEXPOOL MTHLY INT ALLOC
04305 MBS CD INT EARNED
04306 Mthly Interest Alloc
04307 CD INT EARNED
04377 TEXPOOL MTHLY INT ALLOC
04379 Mthly Interest Alloc
04382 CD INT EARNED
04383 MBS CD INT EARNED
04390 Mthly Interest Alloc
04438 CD INT EARNED
04439 MBS CD INT EARNED
04440 Mthly Interest Alloc
04441 TEXPOOL MTHLY INT ALLOC
04442 Mthly Interest Alloc
04527 Mthly Interest Alloc
04529 Mthly Interest Alloc
04531 TEXPOOL MTHLY INT ALLOC
04533 CD INT EARNED
04534 MBS CD INT EARNED
04620 CD INT EARNED
04611 TEXPOOL MTHLY INT ALLOC
04613 MBS CD INT EARNED
04614 Mthly Interest Alloc
04616 Mthly Interest Alloc
04679 TEXPOOL MTHLY INT ALLOC
04680 MBS CD INT EARNED
04681 CD INT EARNED
04683 Mthly Interest Alloc
04688 Mthly Interest Alloc
04767 Mthly Interest Alloc
04768 TEXPOOL MTHLY INT ALLOC
04783 Mthly Interest Alloc
04788 CD INT EARNED
04789 MBS CD INT EARNED
04843 MBS CD INT EARNED
04863 Mthly Interest Alloc

JE\# 015067
JE\# 015089
JE\# 015090
JE\# 015091
JE\# 015092
JE\# 015258
JE\# 015261
JE\# 015264
JE\# 015265
JE\# 015273
JE\# 015366
JE\# 015367
JE\# 015368
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JE\# 015480
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JE\# 015487
JE\# 015623
JE\# 015608
JE\# 015611
JE\# 015612
JE\# 015619
JE\# 015701
JE\# 015702
JE\# 015703
JE\# 015705
JE\# 015714
JE\# 015807
JE\# 015808
JE\# 015822
JE\# 015833
JE\# 015835
JE\# 015918
JE\# 015940


POST DATE TRAN \# REFERENCE PACKET======DESCRIPTION======== VEND INV/JE \#

1/25/19 1/28/19 1/28/19 1/31/19 1/31/19 2/04/19 2/04/19 2/11/19 2/11/19 2/11/19 2/11/19 2/20/19 2/20/19 2/25/19
2/25/19 2/28/19 2/28/19 3/04/19
3/04/19 3/11/19
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5/20/19
5/20/19
5/28/19
5/28/19
5/31/19
5/31/19
6/03/19
6/03/19

2/12 B31966 M 000000
1/28 C31840 RCPT 01048578
1/28 C31840 RCPT 01048579
1/31 C31861 RCPT 01048671
1/31 C31861 RCPT 01048672
2/04 C31905 RCPT 01048966
2/04 C31905 RCPT 01048968
2/11 C31948 RCPT 01050237
2/11 C31958 RCPT 01050262
2/11 C31958 RCPT 01050264
3/11 B32205 M 000000
2/20 C32075 RCPT 01052199
2/20 C32075 RCPT 01052200
2/25 C32103 RCPT 01052657
2/25 C32103 RCPT 01052658
3/04 C32155 RCPT 01053063
3/04 C32155 RCPT 01053065
3/04 C32161 RCPT 01053082
3/04 C32161 RCPT 01053085
3/11 C32226 RCPT 01054436
3/11 C32226 RCPT 01054437
3/21 C32306 RCPT 01056447
3/21 C32306 RCPT 01056448
3/26 C32331 RCPT 01056867
3/26 C32331 RCPT 01056868
3/29 C32343 RCPT 01056922
3/29 C32343 RCPT 01056923
4/05 C32434 RCPT 01057682
$4 / 05$ C32434 RCPT 01057683
4/08 C32440 RCPT 01057950
$4 / 08$ C32440 RCPT 01057951
4/15 C32487 RCPT 01059755
4/15 C32487 RCPT 01059758
4/22 C32537 RCPT 01060668
$4 / 22$ C32537 RCPT 01060669
4/29 C32593 RCPT 01061079
$4 / 29$ C32593 RCPT 01061080
5/13 C32686 RCPT 01063176
5/13 C32686 RCPT 01063179
5/14 C32718 RCPT 01061815
5/14 C32718 RCPT 01063599
5/21 C32795 RCPT 01064784
5/21 C32795 RCPT 01064785
5/28 C32849 RCPT 01065145
5/28 C32849 RCPT 01065146
5/31 C32866 RCPT 01065271
5/31 C32866 RCPT 01065272
6/03 C32871 RCPT 01065392
6/03 C32871 RCPT 01065393

04543 FOL DEP POSTED 2/11/19 ERROR JE\# 015501 34480 LIBRARY DEPOSIT
34480 LIBRARY DEPOSIT
34494 LIBRARY DEPOSIT
34494 LIBRARY DEPOSIT
34511 LIBRARY DEPOSIT
34511 LIBRARY DEPOSIT
34555 LIBRARY DEPOSIT
34557 LIBRARY DEPOSIT
34557 LIBRARY DEPOSIT
04615 FOL DEP 1/25 POSTED 2/11 JE\# 015615

34615 LIBRARY DEPOSIT
34652 LIBRARY DEPOSIT
34652 LIBRARY DEPOSIT
34681 LIBRARY DEPOSIT
34681 LIBRARY DEPOSIT
34683 LIBRARY DEPOSIT
34683 LIBRARY DEPOSIT
34732 LIBRARY DEPOSIT
34732 LIBRARY DEPOSIT
34793 LIBRARY DEPOSIT
34793 LIBRARY DEPOSIT
34826 LIBRARY DEPOSIT
34826 LIBRARY DEPOSIT
34841 LIBRARY DEPOSIT
34841 LIBRARY DEPOSIT
34885 LIBRARY DEPOSIT
34885 LIBRARY DEPOSIT
34895 LIBRARY DEPOSIT
34895 LIBRARY DEPOSIT
34929 LIBRARY DEPOSIT
34929 LIBRARY DEPOSIT
34982 LIBRARY DEPOSIT
34982 LIBRARY DEPOSIT
35017 LIBRARY DEPOSIT
35017 LIBRARY DEPOSIT
35097 LIBRARY DEPOSIT
35097 LIBRARY DEPOSIT
35105 LIBRARY DEPOSIT
35105 LIBRARY DEPOSIT
35151 LIBRARY DEPOSIT
35151 LIBRARY DEPOSIT
35186 LIBRARY DEPOSIT
35186 LIBRARY DEPOSIT
35204 LIBRARY DEPOSIT
35204 LIBRARY DEPOSIT
35220 LIBRARY DEPOSIT
35220 LIBRARY DEPOSIT


FUN00183 : 505-LIBRARY BOARD FUND
DEPT : N/A
PERIOD TC
ACCOUNTS
POST DATE TRAN \# REFERENCE PACKET=======DESCRIPTION======== VEND INV/JE \#

00-00-4709 TRANS IN - DESIGNATED FUND
B E G INNINGBALANCE

DEPT: 00 ** INVALID DEPT **
00-00-5601 ADVERTISING
B E G I N N I N G
B A LANCE


| 4/03/19 | 4/25 A05182 | CHK: 123284 | 31070 MS- SOAP, CARVGTOOLS | 5347 | CH |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/03/19 | 4/25 A05185 | CHK: 123284 | 31070 SRP BRACLTS, TATTOOS | 5347 | 1903LIB |
| 4/12/19 | 4/18 A04823 | EFT: 006226 | 31015 TN SRP GAME SWITCHES | 7019 | 190412 GAMESTOP |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TN SRP PRZ - GAME | 5347 | 1904DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 AD SRP PRZ - PWRBANK | 5347 | 1904DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TN SRP PRZ- BRIGHTST | 5347 | 1904 DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 AD SRP PRZ - GIFTCRD | 5347 | 1904 DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TN SRP PRZ - GIFTCRD | 5347 | 1904DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TN SRP PRZ - SNACKS | 5347 | 1904DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TN SRP - SNACKS | 5347 | 1904 DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TW SRP - GRASSHOPPER | 5347 | 1904DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 AD SRP | 5347 | 1904DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TN SRP | 5347 | 1904 DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 TW SRP | 5347 | 1904DIETRICH |
| 5/03/19 | 5/30 A06565 | CHK: 123522 | 31331 AD SRP PRZ | 5347 | 1904DIETRICH |
| 6/03/19 | 7/10 A08448 | CHK: 123781 | 31615 SRP- DRAGONBALLXENO2 | 5347 | 1905DIETRICH |
| 6/03/19 | 7/10 A08451 | СНк: 123781 | 31615 SRP - GIANT ART JAR | 5347 | 1905PIERSON |
| 6/03/19 | 7/10 A08451 | CHK: 123781 | 31615 SRP MISC SUPP | 5347 | 1905PIERSON |
| 6/03/19 | 7/10 A08451 | СНК: 123781 | 31615 FACEPAINT, LEGO KITS | 5347 | 1905PIERSON |
| 6/03/19 | 7/10 A08451 | СНК: 123781 | 31615 SRP CH- FMBRD, CRATE | 5347 | 1905PIERSON |
| 6/03/19 | 7/10 A08451 | CHK: 123781 | 31615 SRP CH MISC SUPP | 5347 | 1905PIERSON |
| 6/03/19 | 7/10 A08451 | CHK: 123781 | 31615 SRP OPEN DAY | 5347 | 1905PIERSON |
| 6/03/19 | 7/10 A08451 | CHK: 123781 | 31615 SRP OPENER - DONUTS | 5347 | 1905PIERSON |
| 6/03/19 | 7/10 A08451 | CHK: 123781 | 31615 SRP OPEN - PASTRIES | 5347 | 1905PIERSON |
| 7/03/19 | 8/09 A09519 | CHK: 123935 | 31816 SRP ADULT PRIZES | 5347 | 1906DIETRICH |
| 7/03/19 | 8/09 A09521 | CHK: 123935 | 31816 SRP - PIE SOCIAL | 5347 | 1906 LIB |
| 7/03/19 | 8/09 A09521 | CHK: 123935 | 31816 SRP - PIE SOCIAL | 5347 | 1906 LIB |
| 7/03/19 | 8/09 A09522 | CHK: 123935 | 31816 CH SRP SUPPLIES | 5347 | 1906PIERSON |
| 7/23/19 | 8/09 A09481 | EFT: 007028 | 31816 RECEPTION CAKE | 13176 | 190723HEB |
| 8/01/19 | 8/29 A10343 | EFT: 007117 | 31936 SRP - PRIZES | 19042 | 190722FIVEBELOW |
| 8/01/19 | 8/29 A10343 | EFT: 007117 | 31936 SALES TAX | 19042 | 190722FIVEBELOW |
| 8/03/19 | 8/29 A10396 | CHK: 124150 | 31936 STAFF LUNCH W/BECCA | 5347 | 1907DIETRICH |
| 8/03/19 | 8/29 A10396 | CHK: 124150 | 31936 3D PRINTER FILAMENT | 5347 | 1907DIETRICH |
| 8/03/19 | 8/29 A10396 | CHK: 124150 | 31936 3D PRINTER FILAMENT | 5347 | 1907DIETRICH |
| 8/03/19 | 8/29 A10398 | CHK: 124150 | 31936 SUPP/DECR 4 RECEPTN | 5347 | 1907LIB |
| 8/03/19 | 8/29 A10398 | CHK: 124150 | 31936 FLOWERS\&REFRESHMENTS | 5347 | 1907LIB |
| 8/03/19 | 8/29 A10399 | CHK: 124150 | 31936 | 5347 | 1907PEIRSON |
| 8/03/19 | 8/29 A10399 | CHK: 124150 | 31936 SRP - DOUGH SHOW | 5347 | 1907PEIRSON |
| 8/03/19 | 8/29 A10399 | CHK: 124150 | 31936 FLOWERS FOR RECEPTN | 5347 | 1907PEIRSON |
| 8/03/19 | 8/29 A10399 | CHK: 124150 | 31936 SALES TAX | 5347 | 1907PEIRSON |
| 8/03/19 | 8/29 A10399 | CHK: 124150 | 31936 SRP - SUPPLIES\&FOOD | 5347 | 1907PEIRSON |
| 8/03/19 | 8/29 A10399 | CHK: 124150 | 31936 SRP - SUPP \& FOOD | 5347 | 1907PEIRSON |
| 8/03/19 | 8/29 A10399 | CHK: 124150 | 31936 iPAD WALL MOUNTS | 5347 | 1907PEIRSON |
|  |  |  | ACCOUNT TOTAL DB: | 5,721.73 | CR: 490 |

```
    8-30-2019 4:01 PM
    D E T A I L L I S T I N G
    FUN00183 : 505-LIBRARY BOARD FUND
    DEPT : 81 ** INVALID DEPT **
        PERIOD
    ACCOUNTS
    POST DATE TRAN # REFERENCE PACKET=======DESCRIPTION======== VEND INV/JE #
    B E G I NN IN N B A L A N C E
    81-00-5206 OFFICE EQUIPMENT
                        B E G I N N I N G B A L A N C E
    81-00-5210
SMALL EQUIPMENT
    B E G I N N I N G B A L A N C E
7/26/19 8/09 A09501 EFT: 007018 31816 12.9" iPADS FOR OPAC racen 37235 GB0334212 
    81-00-5231
    BOOKS
    BEGINNINGBBALANCE
\begin{tabular}{|c|c|c|c|c|c|}
\hline 1/03/19 & 2/08 A02111 & CHK: 122815 & 30627 REPUBLIC OF TX BOOK & 5347 & 1811DIETRICH \\
\hline 5/30/19 & 6/13 A07220 & EFT: 006602 & 31440 TN SRP PRZ 2019 - 5 & 17043 & 1905 \\
\hline 5/30/19 & 6/13 A07220 & EFT: 006602 & 31440 TN SRP PRZ 2019-3 & 17043 & 1905 \\
\hline 5/30/19 & 6/13 A07220 & EFT: 006602 & 31440 TN SRP PRZ - 1 & 17043 & 1905 \\
\hline 6/03/19 & 7/10 A08451 & CHK: 123781 & 31615 BOOKS & 5347 & 1905PIERSON \\
\hline 6/30/19 & 7/10 A08417 & EFT: 006840 & 31615 JUV SRP PRZ - 243 & 17043 & 1906 \\
\hline 6/30/19 & 7/10 A08417 & EFT: 006840 & 31615 JUV SRP PRZ - 46 & 17043 & 1906 \\
\hline 6/30/19 & 7/10 A08417 & EFT: 006840 & 31615 JUV SRP PRZ 2019-1 & 17043 & 1906 \\
\hline 6/30/19 & 7/10 A08417 & EFT: 006840 & 31615 TN SRP PRZ 2019-1 & 17043 & 1906 \\
\hline 7/03/19 & 8/09 A09522 & CHK: 123935 & 31816 CH SRP PRIZES - 24 & 5347 & 1906PIERSON \\
\hline & & & ACCOUNT TOTAL DB: & 3.43 & CR: \\
\hline
\end{tabular}
81-00-5232
AUDIO VISUALS
B E G I N N I N G B A L A N C E
```



81-00-5320
EQUIPMENT MAINTENANCE
BEGINNINGBALANCE

81-00-5345
MAINT OF BUILDING
BEGINNINGBALANCE

```
    8-30-2019 4:01 PM
    D E T A I L L I S T I N G
    FUN00183 : 505-LIBRARY BOARD FUND
    McROU
    DEPT : 81 ** INVALID DEPT **
```

PERIOD ACCOUNTS
COMMUNICATIONS B E GINNINGBALANCE
81-00-5505
PROFESSIONAL SERVICES
B E G I N N I N G B A L A N C E
12/06/18 12/06 A99477 CHK: 12243530201 HARPIST 2HR @ OH 25159 181208LIBOPENHOU
12/06/18 12/06 A99478 CHK: 12244730201 HOLIDAY MUSIC @ OH 39419 181208LIBOPENHOU
7/24/19 7/24 A08900 CHK: 123857 31712
253019096
============== ACCOUNT TOTAL DB: 500.00 CR:
81-00-5517
MEETING ROOM DEPOSIT RETURN BEGINNINGBALANCE
81-00-5601
ADVERTISING
BEGINNINGBALANCE
81-00-5605
TRAVEL \& TRAINING
BEGINNINGBALANCE
81-00-5615 DUES, SUBSCRIPTION \& PUBLICATI BEGINNINGBALANCE
81-00-5655
EQUIPMENT RENTAL
BEGINNINGBALANCE
000 ERRORS IN THIS REPORT! *-*-*-*-*-*-*-*-*-*-*.
** REPORT TOTALS ** --- DEBITS ---
BEGINNING BALANCES: 0.00
REPORTED ACTIVITY: $14,368.74$
ENDING BALANCES: 14,368.74
TOTAL FUND ENDING BALANCE:

```
\begin{tabular}{lr} 
& --- DEBITS --- \\
BEGINNING BALANCES: & 0.00 \\
REPORTED ACTIVITY: & \(14,368.74\) \\
ENDING BALANCES: & \(14,368.74\)
\end{tabular}

GRAND TOTAL ENDING BALANCE:
```

FISCAL YEAR: Oct-2018 / Sep-2019
FUND: Include: 505
PERIOD TO USE: Oct-2018 THRU Sep-2019

```
TRANSACTIONS: BOTH
ACCOUNT SELECTION
ACCOUNT RANGE: 00-00-3000 THRU 81-00-5655
DEPARTMENT RANGE: - THRU -
ACTIVE FUNDS ONLY: NO
ACTIVE ACCOUNT ONLY: NO
INCLUDE RESTRICTED ACCOUNTS: NO
DIGIT SELECTION:
PRINT OPTIONS DETAIL
OMIT ACCOUNTS WITH NO ACTIVITY: NO
PRINT ENCUMBRANCES: NO
PRINT VENDOR NAME: NO
PRINT PROJECTS: NO
PRINT JOURNAL ENTRY NOTES: NO
PRINT MONTHLY TOTALS: NO
PRINT GRAND TOTALS: YES
PRINT: INVOICE \#
PAGE BREAK BY: NONE

\title{
Bastrop Public Library Update on Proposed 2020 Fee Schedule September 9, 2019
}

On August 28, Library Director Becca Sexton submitted a draft fee schedule to Chief Financial Officer Tracy Waldron to go into effect on January 1, 2020. The first reading of the City's Master Fee Schedule will be held at the September 10 Council meeting.

The majority of the fees in the draft schedule are already being applied but are not codified in the City Ordinance. New or changed fines are indicated by an asterisk.
\begin{tabular}{|l|l|}
\hline Description & Amount of Fees \\
\hline Membership Fees* & \\
\hline \begin{tabular}{l} 
Annual membership for users living \\
outside the Bastrop City limits.
\end{tabular} & \(\$ 25\) \\
\hline \begin{tabular}{l} 
Six-month membership for users living \\
outside the Bastrop City limits.
\end{tabular} & \(\$ 15\) \\
\hline Circulating Material Fines \& Fees & \\
\hline \begin{tabular}{l} 
Fines on materials returned after the due \\
date.
\end{tabular} & \begin{tabular}{l} 
\$0.10 per item per day, to be applied retroactively after \\
a five-day grace period, with a \$5.00 cap per item
\end{tabular} \\
\hline \begin{tabular}{l} 
Replacement of Bastrop Public Library \\
materials lost or damaged beyond repair.*
\end{tabular} & Manufacturer's suggested retail price (MSRP) \\
\hline \begin{tabular}{l} 
Replacement of Interlibrary Loan materials \\
lost or damaged beyond repair.
\end{tabular} & Set by lending library \\
\hline Interlibrary Loan return shipping costs.* & \(\$ 3\) per item \\
\hline Meeting Room Rental Fees* & \$25 per hour \\
\hline \begin{tabular}{l} 
Hourly use of Maynard Conference Room, \\
General
\end{tabular} & \$50 per hour \\
\hline \begin{tabular}{l} 
Hourly use of Pressley Meeting Room, \\
General
\end{tabular} & \(\$ 0.10\) per page \\
\hline Supply and Equipment Fees & \(\$ 1.00\) per page \\
\hline \begin{tabular}{l} 
Printing in black \& white on letter-sized \\
paper.
\end{tabular} & \(\$ 0.20\) per page \\
\hline Printing in color on letter-sized paper. & \(\$ 0.10\) per gram \\
\hline \begin{tabular}{l} 
Printing in black \& white on ledger-sized \\
paper (11x17").
\end{tabular} & \hline \begin{tabular}{l} 
3D printing, except as part of an official \\
Library program.
\end{tabular} \\
\hline Miscellaneous Fees & \\
\hline Replacement library card. & \\
\hline
\end{tabular}

The non-resident user fee is the only new fee.
Changed fees are:
- Removal of the \(\$ 5\) processing fee for lost or damaged items
- Increase of Interlibrary Loan postage fees to reflect actual cost of postage to the Library
- Reduction of meeting room reservation fees by \(50 \%\)

\section*{2019 Summer Reading Program Report A Universe of Stories}

\section*{Statistics:}
\begin{tabular}{lllll} 
Registration: & \(\underline{2017}\) & & \(\underline{2018}\) & \(\underline{2019}\) \\
Children 0-9 & 762 & & 560 & 493 \\
Tweens 10-13 & NA & & 178 & 176 \\
Teen 13-17 & 160 & & 117 & 116 \\
Adult 18 and up & 405 & & 401 & 319 \\
& & & \\
Total all registered & 1,326 & 1256 & \(\mathbf{1 1 0 4}\) \\
*ADDED Tween category 2018 & &
\end{tabular}

Program Completion: Children \& teens reading 500 or more minutes, Adults reading 1,000 or more minutes
\begin{tabular}{llll} 
Children & \(256=34 \%\) & \(152=27 \%\) & \(196=40 \%\) \\
Tween & NA & \(71=40 \%\) & \(66=38 \%\) \\
Teen & \(47=29 \%\) & \(46=39 \%\) & \(54=47 \%\) \\
Adult & \(103=25 \%\) & \(91=23 \%\) & \(117=37 \%\) \\
Overall Completion: & \(406=31 \%\) & \(360=29 \%\) & \(433=39 \%\)
\end{tabular}

\section*{Total Minutes Read:}
\begin{tabular}{llll} 
Children & 420,689 & 258,224 & 449,677 \\
Tween & NA & 187,293 & 214,571 \\
Teen & 122,556 & 179,719 & 195,889 \\
Adult & 476,366 & 404,906 & 449,677 \\
Total all: & \(1,019,611\) & \(1,030,142\) & \(\mathbf{1 , 3 0 9 , 8 1 4}\)
\end{tabular}

Program attendance for June and July
\begin{tabular}{llll} 
Children & 3,194 & 3,115 & 2,810 \\
Teen & 285 & 141 & 79 \\
Adult & 20 & 26 & 11 \\
Makerspace & & 136 & 73 \\
Special Events & & 800 & 767 \\
Total All: & 3,499 & 4,218 & 3,740
\end{tabular}

Total programs for June and July
\begin{tabular}{llll} 
Children & 46 & 51 & 64 \\
Teen & 8 & 10 & 10 \\
Adult & 1 & 4 & 1 \\
Makerspace & 6 & 2 & 2 \\
Special Events & 2 & 1 & 3 \\
Total All: & 55 & 71 & 78
\end{tabular}

Total book prizes given for reading
\begin{tabular}{llll} 
Children & 402 & 284 & 355 \\
Tween & NA & 175 & 168 \\
Teen & 82 & 126 & 136 \\
Total & 484 & 585 & 659
\end{tabular}

Total prizes given as drawings, door prizes and game prizes
\begin{tabular}{llll} 
Children & 24 & 15 & 35 \\
Tween & NA & 5 & 4 \\
Teen & 18 & 7 & 10 \\
Adult & 19 & 14 & 12 \\
Total all & 61 & 41 & 61
\end{tabular}

Program participation by address:
City residents:
\begin{tabular}{llll} 
Children & 146 & 186 & 165 \\
Tweens & & 60 & 62 \\
Teens & 33 & 39 & 29 \\
Adults & 65 & 130 & 105 \\
Total all & 244 & 415 & 361
\end{tabular}

County residents:
\begin{tabular}{llll} 
Children & 278 & 323 & 300 \\
Tweens & NA & 100 & 105 \\
Teens & 73 & 65 & 78 \\
Adults & 274 & 235 & 209 \\
Total all & 625 & 723 & 692
\end{tabular}

\section*{Program:}

\section*{Children (0-12)}
-read 250 minutes for a small prize
-read 500 minutes for a coupon or small prize, a book, a certificate, an entry into the grand prize drawing and have his/her picture taken to be displayed in the library for reading
-small prizes are given out every time 250 have been read. There is no limit on small prizes.
-books are given out at 500, 1000, and 1500 minutes. A child can receive only 3 books. -grand prize drawing entries are given out after every 500 minutes. There is no limit on prize entries.

\section*{-Grand Prizes this year were:}
1. Lego Prize - Lego book, star Wars Lego activity kit and small box of Legos
2. Craft Prize - Craft book and box of craft supplies
3. Science Prize - Science experiment book and activity set
4. Toddler Prize - Picture book, puzzle, farm puppet, alphabet letter blocks

\section*{Tweens (10-13)}
-read 500 minutes for a book, a local eatery coupon of their choice, and an entry into the grand prize drawing.
-books and coupons are given out at 500, 1000, and 1500 minutes. Tweens can receive a maximum of three books.
-grand prize entries are given out every time 500 minutes have been read. There is no limit on entries.
-Grand prizes this year:
1. Go Hard for Games Basket - 2 bowling passes at Lost Pines Theaters, Uno desk, Suspend (game), candy
2. Manga Madness Basket - 30-day free access to Crunchyroll (anime streaming site), Japanese candy and snacks, coupon for 2 manga books of your choice (total not to exceed \$24) that we order through Ingram and get to the winner
3. Books Bonanza Basket -Barnes and Noble gift card for \$20, Harry Potter socks, funky bookends

\section*{Teens (13-17)}
-read 500 minutes for a book, a local eatery coupon of their choice, and an entry into the grand prize drawing.
-books and coupons are given out at 500, 1000, and 1500 minutes. Tweens can
receive a maximum of three books.
-grand prize entries are given out every time 500 minutes have been read. There is no limit on entries.

\section*{-Grand prizes this year:}
1. Munching at the Movies Basket -2 movie passes at Lost Pines Theaters, popcorn, candy
2. Manga Madness Basket - 30-day free access to Crunchyroll (anime streaming site), Japanese candy and snacks, coupon for 2 manga books of your choice (total not to exceed \$24) that we order through Ingram and get to the winner
3. Books Bonanza Basket -Barnes and Noble gift card for \$20, old-fashioned library pockets, phone finger loop, funky bookends
4. Late Night at the Library - THREE winners and a friend each get to hang at the library after-hours (6:30-11:00pm). We'll have pizza and sugary goodies, play games, have a Nerf battle, and more.

\section*{Adult (18 and up)}
-read 1,000 minute to receive a \$1 Book Nook Coupon
-prizes drawing entry is given for every 1,000 minutes read. There is no limit on prize entries.

\section*{Grand Prizes this year were:}
1. Book basket- book tote, Book Nook certificate, 8-10 ARCs
2. Gadget basket- portable phone charger, popsocket for phone, Bluetooth speaker, \$20 Best Buy giftcard, earbuds
3. Date Night basket- Fuzzy's giftcard, Anita's certificate, bottle of sparkling cider
4. Local Favorites basket- HEB reusable grocery bag, Coffee Dog giftcard, 4 free cupcakes from Simply Sweet, Sugar Shack giftcard, free wash from Rapid Car Wash

\section*{Children's Program Summary:}

Our children's programs were very similar to those we have had in the past and a continuation of what we do all year. We attempt to provide a variety of programs that will appeal to young children and their families. Despite offering more programs this summer, our attendance was lower than previous year's attendance. However, overall I believe we still provided a slate of programs that our patrons enjoyed.

Two successful program additions this summer were Volunteer Book Buddies and passive activities in the children's and teen areas. Our Volunteer Book Buddies took advantage of the many volunteers who enjoy reading to children. A volunteer was available Tuesday and Thursday afternoons to read to any children in the library. Our volunteers read to individuals and small groups as they visited the library. Both patrons and volunteers reported this as an enjoyable program. We are considering continuing this throughout the years to utilize our amazing volunteer readers.

The addition of passive activities that children, tweens and teens could enjoy at any time during library hours proved to be an excellent way to encourage more participation in our reading program. By completing the activities, patrons could earn extra minutes toward their reading goal. Not only did these activities encourage participation, they offered something for those families who could not attend other scheduled programs.

\section*{Tween Program Summary:}

Overall, we had a fun summer! Based on the fact that we had more than double attendance at Fear Factor in July compared to June, we are gaining an understanding of the kind of programs the tweens want: fun, messy, and testing their courage and/or yuck threshold.

\section*{Teen Program Summary:}

It was great to have new teens join us at a variety of the different summer programs! Bethany is hopeful that some of them will join us again this fall and continue through the school year. Our programming ran the gamut, from video games, to crafts, to movies, but we were very pleased to see many teens (especially middle schoolers) join us at the Volunteer-a-Thon.

\section*{Adult Program Summary:}

Our only adult offering this summer was our Crafters Anonymous program. We have had limited success with this program, but those who attend always seem to enjoy the time together. This summer we made macramé plant hangers and painted wine glasses.

\section*{Maker Space Summary:}

We provided a variety (5-6) different maker activities so the patrons could tinker, explore, and create with such items as the 3D printer, a Suspend game, the die-cut machine, sewing machines (new!), Blocks Rock, Turing Tumbles, and more.

We had good attendance at Maker Buffets this summer, and have decided to continue providing this type of maker program during the school year. We are hopeful that this decision will help us better discern what the community wants in the makerspace as we take requests for toys/technology to bring out during the program.

\section*{Special Events Summary:}

This summer the YMCA volunteered to take charge of Big Games Day at the Bastrop Convention Center. The original idea was a partnership to create an event similar to last year's. This partnership never materialized due to many factors. The event did happen, but it was not much like the one we held last summer.

After meeting with the YMCA, we will try again next summer to build a partnership event that is sustainable, enjoyable, and relevant for our community.

\section*{Summer Partnerships:}

Bastrop Police Dept. - The library hosted Storytime with Cops in June, July and August. Officers from the police department came to read stories, pass out stickers, and took pictures with the kids. This is the second summer for this program.

Little Sheep Learning Center (LSLC) - LSLC brought their summer day camp students to the library four times this summer. We provided stories each session and either an art or science activity. The students also checked out books. We enjoyed this partnership and were very happy to provide programming for students we would otherwise not have seen this summer.

Bastrop YMCA - As the YMCA's presence in the community grows, it will serve us well to join forces to provide mutually beneficial programming. This summer was the first step toward a greater partnership effort with them. We held a demo class for their toddler movement program during storytime and were part of their Big Games Day event.

Family Crisis Center - At the Teen Volunteer-a-Thon, participants assemble care kits that the FCC will distribute at their women's shelter. Items for the care kits were donated by the community, who were informed of the need via social media and the summer newsletter.

Operation Gratitude - This is a national organizational that organizes cards and care packages that people/groups at home can send to deployed troops, veterans, new recruits, and first responders. At the Teen Volunteer-a-Thon, teens made cards that were sent to Operation Gratitude to deliver.

Silver Pines Nursing and Rehabilitation - Teens at the Volunteer-a-Thon made cards for the residents at Silver Pines. The Activities Director, Sonya, will deliver them for us.

\section*{Overall Summer Summary:}

As the staff headed into the summer, we all knew there would be stresses and challenges. However, this summer we set out three goals to guide us. 1.) We wanted to increase the number of participants to complete the reading program. 2.) We wanted to increase unique participation in our activities. 3.) We wanted to build relationships with our library visitors. These goals kept us focused on what is really important, providing a positive experience for the individuals who visit our library.

If we only look at our registration and attendance statistics, this summer would not be classified as successful. However, we provided 78 programs in 51 days. We put 659 prize books in the hands of our young readers and our participants read over 27,000 more minutes this summer than in 2018. Because of this, our overall completion of the reading program increased from \(29 \%\) to \(39 \%\). These things are certainly marks of success. We will take these successes and reflect on the summer's challenges to improve our program to better serve our community.

The library staff and I would like to add our thanks to the Library Board, the Friends of the Library, the Lost Pines Garden Club and the many others in our community who have provided continual support to us and our efforts to provide quality programs for our community. We are grateful for everything you do.

Respectfully Submitted, Bonnie Pierson

Program Supervisor```

