

**RESOLUTION NO. R-2019-127**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BASTROP, TEXAS SUPPORTING THE COMPLETION OF AGNES STREET FOR INCLUSION IN CAPITAL AREA METROPOLITAN PLANNING ORGANIZATION (CAMPO) REGIONAL TRANSPORTATION PLAN 2045 CALL FOR PROJECTS; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTATION; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council understands that participation in Capital Area Metropolitan Planning Organization (CAMPO) Regional Transportation Plan 2045 Call for Projects can result in future funding and a chance to participate in regional transportation; and

**WHEREAS**, the City of Bastrop has identified certain streets shown in the City of Bastrop Master Transportation Plan Map located within the City of Bastrop, Texas; and

**WHEREAS**, the City Council understands transportation projects to be important as it pertains to life safety of its citizens and the traveling public during times of disaster; and

**WHEREAS**, the City Council understands the projects to be important to quality of life of its citizens; and

**WHEREAS**, the City Council understands that well planned transportation projects provide an economic benefit to the City of Bastrop; and

**WHEREAS**, the City Council of the City of Bastrop wishes to be a good regional partner to neighboring governmental entities.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BASTROP, TEXAS:**

**Section 1.** The City of Bastrop City Council hereby supports the submission of the projects to CAMPO for inclusion into 2045 the regional transportation plan.


**Section 2.** The City Manager is authorized to execute a letter submitting the Blakey Lane extension to Jessica Place as a priority project along with all necessary documents needed to meet all program criteria.

**Section 3.** This Resolution shall take effect immediately from and after its passage, and it is duly resolved.

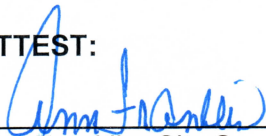


**DULY RESOLVED AND ADOPTED** by the City Council of the City of Bastrop this 26<sup>th</sup> day of November, 2019.

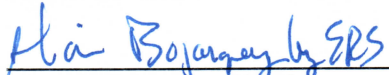
**APPROVED:**

  
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Connie B. Schroeder, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Ann Franklin, City Secretary

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Alan Bojorquez, City Attorney

