

MEMO

TO: Mayor Kesselus & City Council

FROM: Michael H. Talbot
City Manager

DATE: October 28, 2014

RE: City Manager's Informational Update Report for the: October 28, 2014
City Council Meeting

- I. Meetings and Events Attended:
- A. The Regular Monthly Board Meeting of the Bastrop Economic Development Corporation on October 20, 2014
 - B. The Special City Council Utility Workshop on October 22, 2014
 - C. The "Public Forum on the S.H. 71 Improvements and the Main Street Project" at the Bastrop Convention Center on October 22, 2014.
 - D. Attended and Participated with the City Attorney in the Bi-Annual Board Training on October 23, 2014.
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II. Update on City Projects and Issues:

- A. Discussion and Review of Water Usage for the Period of October 13, 2014 through October 26, 2014: Attached as "**Exhibit A**" for the City Council's review, is the daily water consumption by the Citizens and businesses of the City of Bastrop, for the period of October 13, 2014 through October 26, 2014.
- B. Update on the Short/Long Term Water Project: The City's Water Team (Gene Kruppa, P.E., James Dwyer P.E., J.C. Brown, Esq., City Attorney and I) have been working on the materials that were presented to the "Lost Pines Groundwater Conservation District Board" [the District] at a Special Meeting held on October 22, 2014 for the purpose of rehearing on Water Production Permit for XS Ranch Well #1. I reviewed with the City Council (at the Special City Council Utility Workshop) the presentation materials to be used at the District's rehearing, which occurred on October 23, 2014. In this regard, the Water Team had a special meeting on October 21, 2014 with the representatives of the McCall Ranch to see if a resolution could be arrived at on, basically, the two (2) main issues, which are: (1) McCall's objections to the City's Groundwater Permit Application, pending before the District, on the basis that the City's Well No. 1 will harm their ability to obtain water for the Ranch's future development, and (2) the City's consent to the creation of a Municipal Utility District (MUD), and acceptance of a related Development

Agreement, providing the future developers with certain rights and entitlements for the development of approximately 1,000 acres of land. The October 21, 2014 meeting with the McCall's was a very long and intense meeting. Ms. Goetz, who is the owner of the McCall Ranch, as well as her husband and her daughter, were present at the meeting. Though substantial progress was made, several critical issues remained to be hammered out, and accordingly, a final agreement could not be reached before the District convened its hearing, on October 23, 2014. Accordingly, the parties agreed go forward with the hearing, so that if a final agreement isn't reached at least this requirement for permitting will have been completed. Forestar attended as well, as a protesting party, in addition to McCall Ranch. All parties agreed during the hearing that once all the parties had made their presentations related to their positions as to the legal issue of "standing" to protest," that the Board would then adjourn the matter for thirty (30) to sixty (60) days, prior to reconvening and making a decision on the City's request for a operating permit. The District agreed to this request based upon the fact that McCall and the City were working so closely to resolve the differences between them. The City's Water Team has a meeting with the representatives of the McCall Ranch at the McCall Ranch on October 29, 2014, and we anticipate that additional progress will be made on or before that date, so that the McCall protest may be resolved and that all that will remain is addressing the Forestar protest with the District.

Ingram Well: There has been no change in status regarding the Ingram Well operating permit since my update on October 14, 2014. I have finally met with Dr. Forrester regarding how the City should approach US & Fish & Wildlife, as to what requirements the City will need to meet in order to comply with the Toad Habitat restrictions, since, as the Council has been made aware from the beginning, the Ingram Well is located in the "Houston Toad Habitat Area." Dr. Forrester strongly recommended that I personally meet with US Fish & Wildlife to go over the parameters related to the Ingram Well Project. I plan on having the meeting with US Fish & Wildlife during the week of October 27, 2014.

- C. Review, Discussion and Possible Action Regarding Bastrop Arts in Public Places "Transformer Project": When the "Bastrop Art in Public Places" [BAPP] presented the "The Painting of the Pad-Mount Transformer Project" [Transformers] to the City Council. BAPP requested that the City provided: (1) funding for the materials associated with painting the Transformers, and (2) manpower support from City Staff to assist the artist in setting-up the areas for painting the transformers, and (3) any other assistance that the artist might need to complete the painting of the Transformers. Upon completion of the project, BAPP had a group of Judges select the "most artistic Transformer" as a prize winner. When the project was presented to Council, BAPP indicated that they were going to seek "Corporate Sponsors" to obtain funding to award the prize money to the winning artist, in the amount

of \$1,000.00. I have been advised by BAPP, however, that due unforeseen circumstances the corporate funding was not received by BAPP. Consequently, I was contacted by BAPP inquiring as to whether the City could provide the funds for the prize for the winning artist. I advised BAPP that I would first need to get with the City Attorney for a determination of whether or not such expenditure was eligible under the Hotel/Motel Statue. The City Attorney has advised me that such an expenditure is arguably an eligible expenditure, in that it 'encourages promotes and imporves' the arts in the local area, which is the legal test. BAPP is requesting that winning artist of the "Transformer Project" receive their financial award from Hotel/Motel Tax fund. BAPP feels this has been a very successful project and would ask the Council provide the funding to the winning artist, in the amount of \$1,000.00. If the Council approves the BAIPP'srequest for funding, they would like to present the winning artist their financial reward at the November 10, City Council meeting. To ensure clarity, please note that this request for \$1,000.00, will be funding that is in addition to the funds that the Council has previously provided to the BAIPP.

- D. Review and Discussion regarding the "Public Forum on the S.H. 71 Project and Main Street Project": On October 23, 2014 a "Public Forum" was held at the Convention Center, during which the Texas Department of Transportation and The University of Texas at Austin – "Center for Transportation Research" - provided the attendees an update on their respective work on State Highway 71 Improvements. On behalf of the City and the BEDC, I provided an update on the Bastrop Economic Development Corporation funded "Main Street Project." This "Public Forum" was well attended, with standing room only. I know that some of the City Councilmembers attended, but I have made a copy of each presentation for the Council. Due to the length of these presentations I have not attached the presentations to this report but will provide them to you Tuesday evening at the City Council meeting. Any member of the public that would like a copy may obtain on the City's Website.
- E. Update on the Chamber Street Reconstruction Project: The Chamber Street Reconstruction project is approximately 85% complete. As of the week of October 27, 2014, Patin Construction has scheduled the pouring of concrete for the north-bound land of Chamber Street, from Cedar Street to the bus entrance of the High School. Also included in this work will be the sidewalk and the driveway entrances that were disturbed by the reconstruction of Chamber Street. If the City doesn't experience any bad weather during the week of October 27, 2014, Patin Construction has projected that the project will be completed by November 1, 2014. Please refer to "**Exhibit B**".
- F. Update on the "City Wide Clean-Up" Project: Councilmember Gilleland may wish to provide the Council with an update on this project. From an operational standpoint, things are going well. The following has been done: 1.) The advertisement regarding this project has run in the Advertiser, 2.) Bill stuffers have been developed for inclusion in the City's Utility bills, 3.) The City staff has been coordinating with the company who will be handling the

“Hazardous Waste” component of the work, and 4.) Republic Services has coordinated with staff regarding the provision of roll-offs for the non-hazardous waste collection and disposal.

- G. Update on the Development of an “Updated Marketing Plan” for the Bastrop Convention: Ms. Cami Hardee of Hardee Consulting has begun her work on evaluating and updating the “Marketing Plan” [the Plan] for the City’s Convention Center. On October 23, 2014, Ms. Hardee reviewed with me the scope of the data that she’ll be using to develop the Plan. The data set she will use is quite comprehensive and will prove an invaluable tool for comparing operational efficiency associated with marketing and running the Convention Center. Ms. Hardee met with both the Convention Center Director and the Main Street Director regarding her work on this project, as well. To begin her work, the City has provided Ms. Hardee with over three years of historical data, regarding every aspect of the Convention Center’s past operations. Ms. Hardee has scheduled a follow-up with the City’s team to provide a progress report and her analysis of the historical data. I will update the council once that update meeting takes place.
- H. Discussion and Possible Action on the Bastrop Arts in Public Places Proposed “Sculpture Project”: The purpose this item is to provide the City Council with a bit of advance notice of an upcoming project proposed by the BAIPP. As you may recall, Bastrop Arts in Public Places was allocated \$17,000.00 for a “Sculpture Project” that will place sculptures around town in various locations. As with any BAPP project, the final selection of the sculptures that are chosen rests with the City Council, as per the BAIPP By-Laws. Attached as “**Exhibit C**” are pictures of the various locations that BAPP is currently proposing to place sculptures. As the Council will note from the pictures, each location is going to require the design and installation of a secure concrete pad. The Public Works Department will be installing the concrete pads. In this regard, I need one point of clarification from the Council concerning this Sculpture Project. Do I charge the cost for the materials for this project (for the construction of the pads for the art) against the funds that the Council allocated for this project? At this time, we estimate the cost of constructing each concrete pad will be approximately \$\$1200.00, which does not include any charge for manpower, which will be contributed by the City at no charge. Does the Council want any additional information regarding the proposed location of the “Sculptures”?
- I. Special City Council Meeting – November 18, 2014: Just a reminder that the Council has called for a “Special City Council” meeting to be held at 6:30 p.m., on November 18, 2014, for the purpose of discussing “Capital Projects” and for evaluating the feasibility and propriety of having a “General Obligations Bond Election” in May 2015. I am currently working with the City’s bond counsel in the development of a timeline as to when the Council would have to call the election for voter’s consideration on the issuance of General Obligations Bonds.
- J. Update on the Water Filtration Project: The status of this project remains the same from previous update on this project two (2) weeks ago. CH2MHILL

has submitted the plans and specifications for this project to the Texas Commission on Environmental Quality [TEQC]. The City's proposed project is still under review by the TCEQ and we are awaiting approval from TEQC to install the filtration system. I would like to schedule this as a winter project, because the installation of the filtration system will require some periodic 'shutting – off' of the wells at various stages and, as the Council is aware, winter time is period of the City's lowest water consumption. But, the timing is controlled by the TCEQ, at this point.

- K. Update on the Generator Project: At the October 21, 2014 Special City Council Utility Workshop, the Council was advised that this project was 90% complete. The project is now 100% installed, see "**Exhibit E**". The only remaining task is for the manufacturer to come on-site and run the generators through a complete cycle, to ensure that the generator(s) are operating correctly.
- L. Review and Discussion Regarding Parking and Transportation Issues in the Central Business Districts: The in-house analysis of parking availability has commenced. As the University of Texas at Austin indicated at the Public Forum, they are now moving into the next phase of their work which will include evaluation of the impact of diverting more traffic through the downtown, as part of the S.H. 71 improvements project. Two major questions that keep coming up in the Main Street Improvements Project are: 1.) What long-term transportation issues should the City be addressing, related to the downtown? and 2.) As part of Main Street Improvements Project, should the parking on Main Street remain as "Head-In Parking" or should the parking be change to "Parallel Parking?" These are two critically important questions, and the Consultants and I would like to hear the views from the Council on these issues. I don't believe that simply "doing nothing" is appropriate, but at the same time - whatever the City does we are going to have to "get it right." If we fail to do so, when the improvements are constructed we'll be stuck with what's constructed and if it doesn't function well, the City and Main Street businesses, tourists and travelers will be affected.
- M. Update on Developing an RFQ for the Operation of the PEG Channel and the Amendment to the Agreement for Filming Services: The development of the RFQ for operating the PEG Channel is underway and my current plans are to complete the development of the RFQ in the next two (2) to three (3) weeks. The amendment to the existing 'filming services agreement' will be completed by October 28, 2014, which will extend the services and payment for same, if the Council elects to approve it. Work is in progress of relocating the PEG channel 'access points' to City Hall, which seems to be the preferred point by the vast majority of PEG operators.
- N. Update on the Carts "Shelters": The City Council may recall that last year, when Mr. Dave Marsh came before the Council, he advised the Council that CARTS had received funding to install two (2) new CARTS shelters in Bastrop. Mr. Marsh is ready to move forward on this project. Attached as "**Exhibit F**" are the Architectural Drawings that have been developed for this project. They are presented for review by and input from the City Council.

O. Update on the Relocation of the “Electrical System Lines” Associated with the Tahitian Village Overpass Project: BP&L has cleared all the right-of-way on the north side of S.H. 71, from approximately the old Chrysler Dealership to the intersection of Loop 150 and S.H. 71. The Director of BP&L is currently working with the Engineering Department of LCRA to develop plans and specifications for relocating the electrical system power lines in this area to accommodate the Tahitian Village Overpass.

III. Other City Activities:

A. City of Bastrop Convention Center Activities:

➤ Events:

- October 18th – Ballroom A and B – 300 Quinceanera
- October 22nd - Mtg Rooms 1,2,3, 4 – 200 attendees TXDOT

➤ Marketing/PR:

- The Director continued with marketing and PR efforts for the Center. This includes marketing to brides, meeting planners and upcoming November Farm Street Opry.
- The Director met with Cami Hardee to discuss future research and marketing.

➤ Operations:

- The Convention Center weekly staff meeting consisted of a recap of previous week's events that included a Quinceanera and Safety training. Steve conducted Safety training on the proper way to handle the air walls. Staff assisted with the TX Dot meeting held on Wednesday the 22nd.
- The staff assisted with walk-in tours and appointments with current clients and potential clients. Layout changes, security requirements and administrative issues were addressed.
- Week of October 13th - There were 6 new leads for meetings, graduation party and depositions. Pricing was given to new leads. Email ad sent to Bridal Leads.
- Week of October 20th - There were 9 New Leads.
- 3 appointments made.
- 3 dates were already booked. 1 Proposal given over the phone. 2 events booked. Email Ad sent to *Bridal Leads*.
- Booked events include a wedding and a Church Christmas program.
- Previous lead booked. Final paperwork and payment were received from TCEQ December 2014.
- Kathy followed up with File Crew that is interested in booking the facility for November 2014.

➤ CALL LOG:

- Total Calls: 246 Incoming Calls: 168 Client: 12 New Leads: 15
- Outgoing: 78 Outgoing –Client: 25 Outgoing- Caterer/Vendors: 6

B. Bastrop Main Street Program:

✚ **Report period covers October 15 through October 24, 2014**

➤ **Business Activities**

- Planning is underway with DBA for the Lost Pines Christmas weekend of events; have been placing advertising to draw attention to this weekend as a destination; planning the third annual Lost Pines Christmas Swirl – a Wine Tasting Event for December 11 from 5 to 9 p.m. in downtown shops.

➤ **Committee/Board Updates**

- On 10/14 the Design Committee met and discussed possibility of a test conducted to see how "2-point" parking works; they have requested the opportunity to present to City Council this test concept and place it on Pine Street at Main.
- On 10/20 the Director attended the BEDC Board meeting to update the group on BMSP progress and present the Q3 reinvestment statistics
- On 10/22 the Co-Chairs of the four BMSP committees met with the BMSP Advisory Board Chair to discuss the focus and topics for the 2015 BMSP Planning Workshop; workshop will be held on February 7, 2015 at the Hyatt Lost Pines Resort and Spa

➤ **Main Street Events**

- **TDA** – The annual conference will be held on November 4-7 in Granbury; Bastrop is a sponsor of the Anice Read Fundraiser on Wednesday evening of the conference, a silent auction and "wine pull" event to raise funds for the foundation (those funds are then used to support rehabilitation projects in downtowns across Texas). BEDC's *#BuyBastrop* marketing program is a finalist for a President's Award for Best Marketing Program with the award being announced at a luncheon on Thursday, November 6 (Councilman Dock Jackson will attend Thursday sessions including the awards luncheon. He is on the BMSP Advisory Board)
- **TMS** – The Texas Main Street Architect and Economic Development Specialist visited downtown Bastrop on 10/14. They met with Chester Eitz of the Bastrop Opera House to explore ways to help raise money for the roof and repairs on the building. They will continue working with Chester as support for rehabilitation efforts. They also visited the shed at the Farmers Market and reviewed design ideas for the Main Street sidewalks. These services are free to the city.

C. Planning Department:

Inspections Bi-Weekly Construction Report – October 24, 2014

For October 28, 2014 City Council Meeting

Air Quality McKinney Roughs Monitoring Site CAMS 684				
Oct 2014 Date	Max Value (POC 1)*	Time of Highest Ozone	Avg Value (POC 1)*	Air Quality Condition
10	24	2:00PM	16	Good
11	20	6:00AM	11	Good
12	20	5:00PM	10	Good
13	31	3:00PM	22	Good
14	33	2:00PM	23	Good
15	46	4:00PM	28	Good
16	55	3:00PM	33	Good
17	41	2:00PM	26	Good
18	34	3:00PM	22	Good
19	38	4:00PM	25	Good
20	44	2:00PM	29	Good
21	45	3:00PM	31	Good
22	41	3:00PM	30	Good
23	45	3:00PM	30	Good
24	27	12:00AM	18	Good
*Parts per billion				

Air Quality Index (AQI) Values	Levels of Health Concern	Colors
<i>When the AQI is in this range:</i>	<i>...air quality conditions are:</i>	<i>...as symbol by this color</i>
0 to 50	Good	Green
51 to 100	Moderate	Yellow
101 to 150	Unhealthy for Sensitive Groups	Orange
151 to 200	Unhealthy	Red
201 to 300	Very Unhealthy	Purple
301 to 500	Hazardous	Maroon

- Tuesday, October 28th – 6:30 pm City Council Meeting
 - Consent Agenda
 - City-initiated zone change – BB 5 – 1702 Linda Street
 - Statutory denial of Replat of Lot 1-506 in Tahitian Village creating 2 residential lots
 - Statutory denial Haywood 1 Administrative Plat in the ETJ – Area A
 - Request to let XS Ranch Estates Preliminary Plat expire – plat approved by Council 11/12/2013
- Thursday, October 30th – 6:00 pm – Planning & Zoning Commission Meeting
 - Preliminary plat for Pecan Park, Section 4 and 5 – tabled at last meeting
- Construction Standards Board will meet for a public hearing on Thursday, November 13, 2014 at 5:30 pm to take action to recommend adoption of the 2009 International Building Codes (IBC) and 2011 National Electric Code (NEC) to the City of Bastrop Building Code.

- Form Based Code Task Force met for their monthly meeting on Thursday, November 6, 2014. Work is continuing regarding the draft and hope to have a combined FBC Task Force meeting with the City Council on Tuesday, December 9, 2014 prior to the City Council meeting at 4:30.

- Engineering Projects in process:
 - XS Ranch – Development Agreement Amendment
 - McCall Ranch – Development Agreement
 - Downtown Parking Analysis – Lot occupancy counts scheduled to begin on 10/20
 - Bastrop County Medical Center – comments issued 8/20/14; awaiting resubmittal
 - Pecan Park – utilities & roadway construction – Orchard Parkway, approximately 98% complete
 - Hunters Crossing 7B- Maintenance Bond – bond has been extended until repairs are complete (contractor coordinating testing and pavement repairs)
 - Buttonwood Administrative Plat two residential lots- accepted; waiting on Mylar
 - BEDC Replat Lot 3 – accepted; plat recorded 10/15/14
 - Covert Chevrolet – final engineer concurrence letter received; staff to prepare informational timeline for future reference
 - Pecan Park, Sections 4 & 5 (residential lots) – Preliminary plat scheduled for 10/30/14 P&Z Meeting
 - Pecan Park, Section 5A final plat and public utility construction -staff plat comments issued 9/11/14; awaiting resubmittal
 - Pecan Park Subdivision Variance to Subdivision Ordinance received 10/23/14 – will go to Council on 11/12/14
 - Coghlan Group site development – Accepted; signed 10/23/14
 - Bastrop Station Administrative plat – resubmittal received 10/23/14
 - Bastrop Station Site Development – comments issued 9/26/14; awaiting resubmittal
 - Hoover Subdivision – plat comments issued 10/23/14
 - Haywood 1 Administrative Plat in ETJ received 10/21/14; distributed to staff for review

- Major Construction Projects in process:
 - Dunkin' Donuts – tenant finish-out approximately 90% complete
 - Johnson's Bakery –10/7/14 Conditional CO issued for vendors, employees & contractors only
 - Hunter's Crossing Retail Center FM 304 – approximately 85% complete
 - Academy – approximately 90% complete
 - Little Colony Retail Center - 10/17/14 – Conditional CO issued for building shell
 - HEB Expansion – Phase I remodel - approximately 95% complete; Phase II expansion -approximately 98% complete; exterior site is 90% complete
 - Southside BBQ – site work approximately 95% complete; building approximately 85% complete: installing their own equipment

D. YMCA Activities:

Membership

- Currently at 290 units
- 921 active members

Economic Impact/Administrative

- Y Steering committee will be touring the North Austin YMCA facility on Tuesday, October 28th.

Y Initiatives Report:

➤ **Youth Development & Families**

- The big news in Youth & Family is that this is the last week of Bullying Prevention Month. On Monday night the kids held a rally at Main and Chestnut. We had about 12 kids show up, from the Skate Group, the Anime Club and the middle school. They held signs and the banner and got over 400 honks of support. Most importantly, the kids were enthusiastic and felt like their message was being heard. There were also several people who stopped to talk with the kids and sign the banner, including Mayor Kessleus. Thursday night was the Bullying Prevention class at the Library with 15 students attending. Immediately following the class we hosted a Panel Discussion for parents. Turnout was lower than we had hoped for, but there was great conversation amongst the adults who were there. This served to re-emphasize how far reaching and important the bullying problem is, and how it has changed in the last 30 years. Hopefully the attention we are bringing to the issue will continue to gain momentum.
- Volleyball ends on Saturday Oct 25. It's been a successful season with 14 girls participating. With a wide range in age and experience, the season was different yet very successful. It was our first season and we look forward to growing the number of participants. Next season registration opens in January. Season actually begins in April.
- We currently have two Youth and Government teams preparing for district competition to be held on November 22nd in Austin. The insight of the students is inspiring and the enthusiasm is contagious. We are currently recruiting government minded, interested volunteers to assist in the District Competition as well as the State competition in January.

○ **Healthy Living**

- 1st Happy Kitchens class has been great so far with families learning how to prepare healthy meals on a budget. It's held at the Church of Christ on Hwy 20 every Tuesday evening.
- New on the schedule is Chair Fit, a chair-based fitness program for individuals at all fitness levels who want to improve endurance, strength, flexibility, and balance. This class is great for all age health seekers are just getting back into being active.

○ **Aquatics**

- Pool is closed.

○ **Social Responsibility**

- The director is participating on a committee that is looking at how to provide basic services to the needs of the community. The YMCA role will be in providing preventative programs to all ages with the hopes of preventing some from reaching the emergence need status.
- The director is also a part of the Bastrop Collaborative group that meets on a monthly basis to determine what services are being offered to the community, to determine what is needed and how to get that information shared across our community.
- We had an area private school visit the community garden this week. The students planted carrots and will return every two weeks to work the garden and learn.

Movie in the Park on Saturday, October 25 as a wrap up to the “Bully Awareness Campaign.”

Karate Kid will start at dusk and will be in Fisherman’s Park.

Inviting input from the City Council related to issues for possible inclusion on future agendas such as, but not limited to, municipal projects, personnel, public property, development and other City/public business.

EXHIBIT "A"
WATER CONSUMPTION

**WATER WORKS OPERATIONS FOR GROUND WATER SUPPLIES
CITY OF BASTROP, BASTROP COUNTY, TEXAS**

WATER SYSTEM I. D. #: 0110001

Month of:

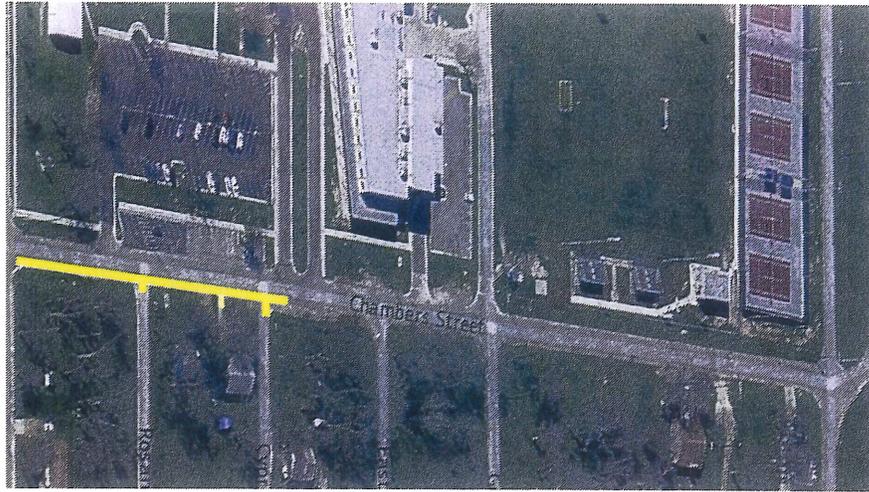
Oct-14

Date	Raw water from wells										Pumped from high service pumps			Well/Pump			
	C	F	C&F	G	D&E	G D&E	H RAW	I	total MGD	Zone 1	Zone 2	Zone 3	MGD	Percent	Z 1	Z 2	Z 3
1	147	447	594	0	138	138	292	411	1,435	441	317	572	1,330	0.105	0.33	0.24	0.43
2	171	519	690	0	152	152	295	422	1,559	559	336	588	1,483	0.076	0.38	0.23	0.40
3	165	437	602	0	129	129	223	313	1,267	457	302	452	1,211	0.056	0.38	0.25	0.37
4	137	420	557	0	129	129	241	343	1,270	464	283	486	1,233	0.037	0.38	0.23	0.39
5	147	448	595	0	131	131	263	393	1,382	411	314	569	1,294	0.088	0.32	0.24	0.44
6	144	440	584	0	134	134	256	378	1,352	472	294	516	1,282	0.070	0.37	0.23	0.40
7	130	397	527	0	116	116	238	346	1,227	385	279	484	1,148	0.079	0.34	0.24	0.42
8	137	420	557	0	134	134	283	370	1,344	401	330	574	1,305	0.039	0.31	0.25	0.44
9	148	454	602	0	140	140	288	427	1,457	493	300	616	1,409	0.048	0.35	0.21	0.44
10	125	383	508	0	110	110	238	346	1,202	481	111	465	1,057	0.145	0.46	0.11	0.44
11	167	511	678	0	154	154	249	367	1,448	462	434	516	1,412	0.036	0.33	0.31	0.37
12	135	415	550	0	125	125	157	309	1,141	391	310	448	1,149	-0.008	0.34	0.27	0.39
13	119	365	484	0	104	104	258	304	1,150	446	142	425	1,013	-0.137	0.44	0.14	0.42
14	125	382	507	0	113	113	199	290	1,109	422	206	501	1,129	-0.020	0.37	0.18	0.44
15	134	309	443	193	100	293	247	356	1,339	470	299	529	1,298	0.041	0.36	0.23	0.41
16	146	422	468	162	82	244	250	361	1,323	470	239	403	1,112	0.211	0.42	0.21	0.36
17	129	242	371	212	103	315	226	329	1,241	405	329	455	1,189	0.052	0.34	0.28	0.38
18	116	260	376	215	101	316	232	308	1,232	393	334	468	1,195	0.037	0.33	0.28	0.39
19	121	267	388	209	103	312	267	386	1,353	402	337	537	1,276	0.077	0.32	0.26	0.42
20	118	262	380	194	99	293	260	371	1,304	396	303	545	1,246	0.058	0.32	0.24	0.44
21	106	241	347	239	102	341	218	320	1,226	382	363	424	1,169	0.057	0.33	0.31	0.36
22	134	291	425	140	72	212	297	429	1,363	440	230	620	1,290	0.073	0.34	0.18	0.48
23	182	407	589	181	146	327	300	386	1,602	499	301	562	1,362	0.240	0.37	0.22	0.41
24	126	283	409	197	106	303	230	350	1,292	464	328	489	1,281	0.011	0.36	0.26	0.38
25	137	302	439	241	118	359	250	350	1,398	454	390	519	1,363	0.035	0.33	0.29	0.38
26	130	291	421	216	101	317	282	417	1,437	459	322	587	1,368	0.069	0.34	0.24	0.43
27																	
28																	
29																	
30																	
31																	
Total	3,576	9,515	13,091	2,399	3,042	5,441	6,539	9,382	34,453	11,521	7,733	13,350	32,604	1.849			
Aver	138	366	504	92	117	209	252	361	1,335	443	297	513	1,254	0.071	0.36	0.24	0.41
Max	182	519	690	241	154	359	300	429	1,602	559	434	620	1,483	0.240	0.46	0.31	0.48
Min	106	241	347	-	72	104	157	290	1,109	382	111	403	1,013	-0.020	0.31	0.11	0.36

EXHIBIT "B"
CHAMBER STREET RECONSTRUCTION
PROJECT

00014

remaining area to be poured on 10/28/14



South Bound lane of Chambers from Delano to Cedar.

00915

EXHIBIT "C"
CITY-WIDE CLEAN-UP
PROGRAM

00016

CLEAN UP COMPETITION FOR WASTE COLLECTION EVENT



City of Bastrop Team Up To Clean Up

KEEP BASTROP
COUNTY BEAUTIFUL



Help Clean Up Bastrop and **WIN BIG!**

S A T U R D A Y

NOVEMBER 15, 2014

Register online now at www.keepbastropcountybeautiful.org

Email: info@keepbastropcountybeautiful.org Web: keepbastropcountybeautiful.org

00017

Team up to Clean up Sponsors



Household Hazardous Waste Drop off

7:30am - 11:30am Only

1209 Linden Street, Bastrop TX (512) 332-8920
Drop off your Used Motor Oil, Paint, Tires, Batteries,
Computers and other hazardous waste items.

(contact City of Bastrop Public Works at 512-332-8920
for a full list of accepted items).

**City residents only - County residents, please contact your County
Commissioner for drop off times and locations.**

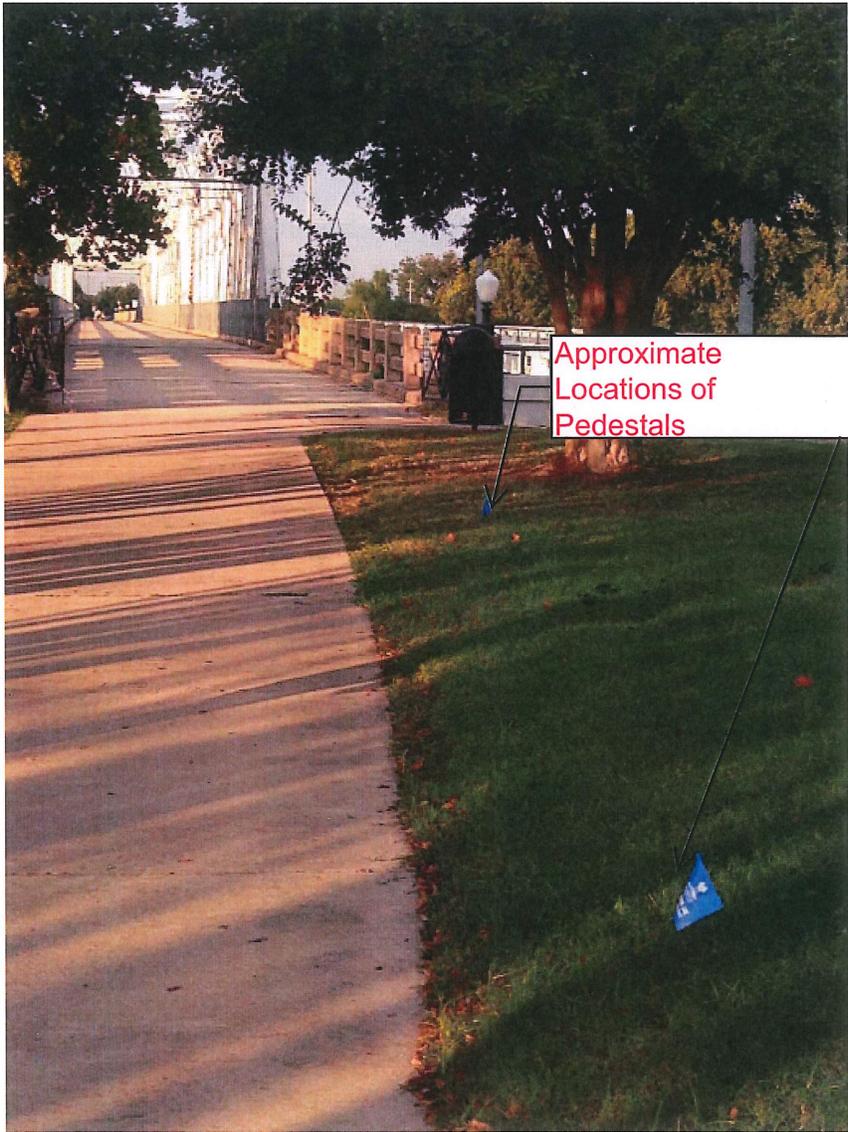
00018

EXHIBIT "D"
SCULPTURE LOCATIONS

00018



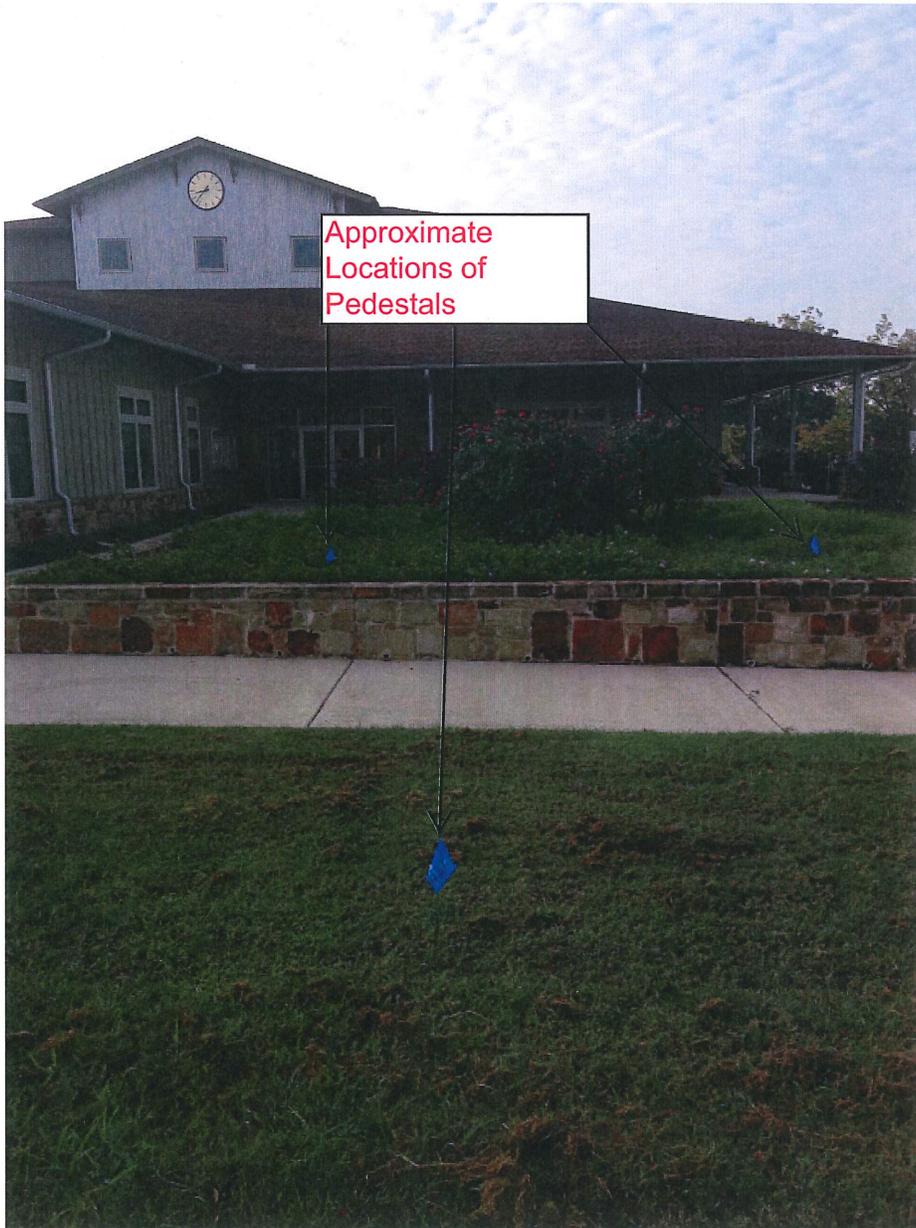
West side of Old Iron Bridge



East side of Old Iron Bridge



Bastrop Public Library



Bastrop City Hall

00024

00024

EXHIBIT "E"
GENERATOR PROJECT

00025



Loop 150 Tank yard 175 KW Generator



Willow plant 300 KW Generator

EXHIBIT "F"
CARTS SHELTER

00027

CARTS

BUS SHELTER

OWNER:

CARTS

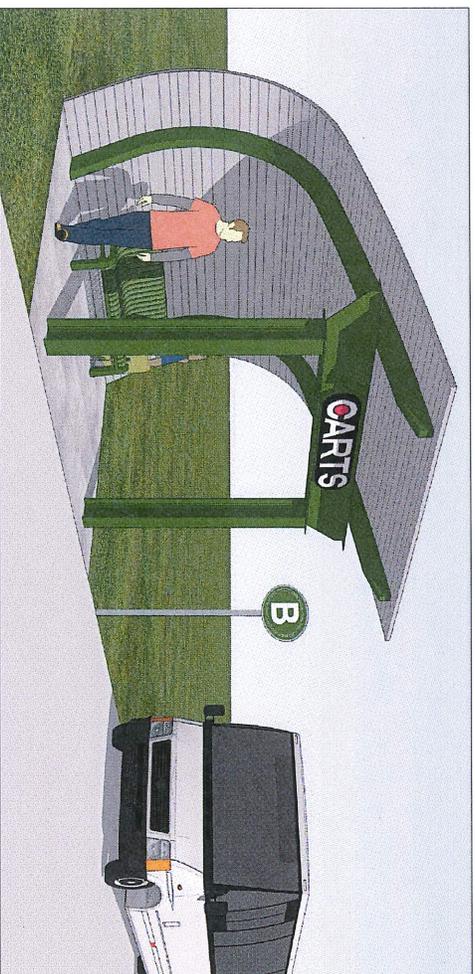
Capital Area Rural Transportation System
2010 East Sixth Street
P.O. Box 6050
Austin, Texas 78762
512.389.1011 512.478.1110 Fax

ARCHITECT:

Jackson & McElhaney Architects
1135 West Sixth Street, Suite 125
Austin, Texas 78703
512.472.5132
512.472.5158 Fax

STRUCTURAL ENGINEER:

Jose I. Guerra, Inc.
2401 South IH-35, Suite 210
Austin, Texas 78741
512.445.2090
512.445.2099 (Fax)



DRAWING INDEX

ARCHITECTURE

- A1.0 COVER SHEET
- A2.0 DESIGN A - PLAN & ELEVATIONS
- A3.0 DESIGN B - PLAN AND ELEVATIONS
- A4.0 DESIGN B - ELEVATIONS
- A4.0 DESIGN A & B - SECTION

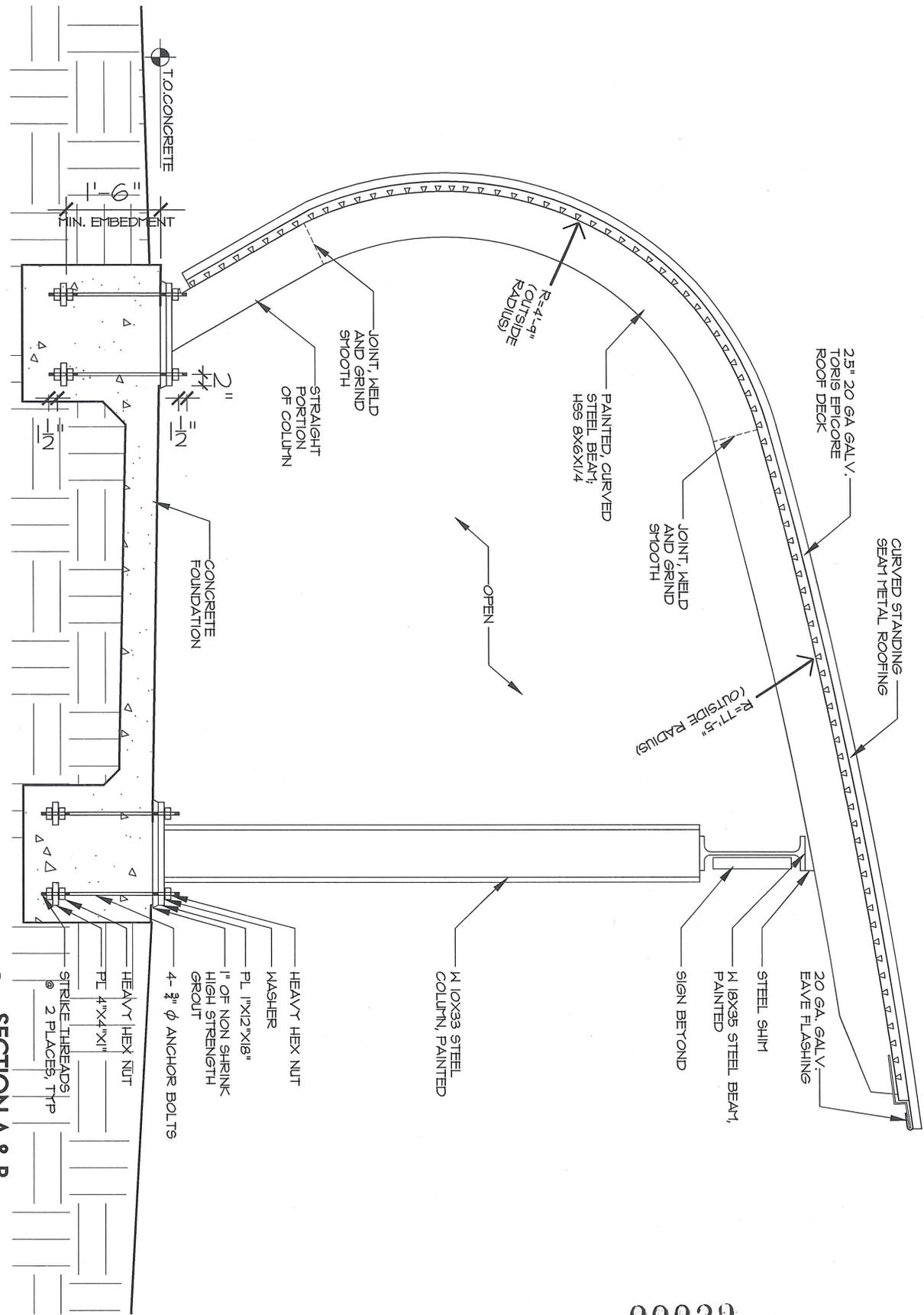


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Michael A. McElhaney, Architect
License #82574

SCHEMATIC DESIGN
AUGUST 25, 2014

Robert Jackson & Michael McElhaney
ARCHITECTS

1135 West 6th Street, Suite 125, Austin, Texas 78703
Phone: (512) 472-5132 Fax: (512) 472-5158
www.jacksonmcelhaney.com



SECTION A & B
 SCALE: 3/4"=1'-0"

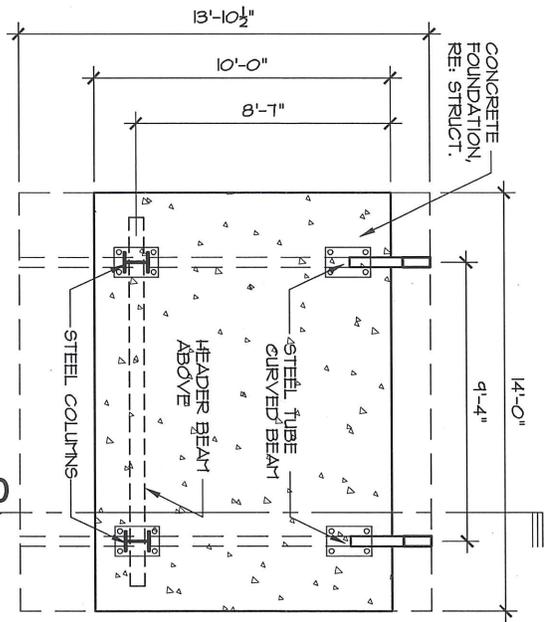
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CARTS
 BUS SHELTER
 DESIGN A & B

Robert Michael
Jackson & McElhaney
 ARCHITECTS
 1135 West 6th Street, Suite 125, Austin, Texas 78703
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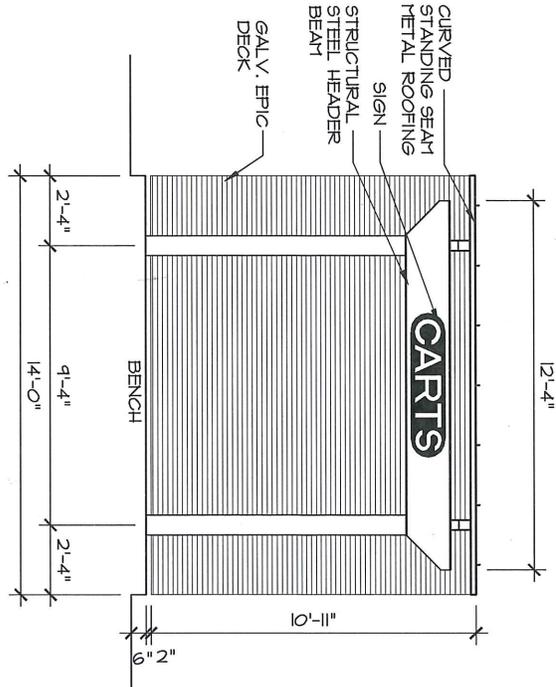
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 Michael A. McElhaney, Architect
 LICENSE # 13681
 8-25-14

Date:
8-25-14
 Sheet:
A4.0



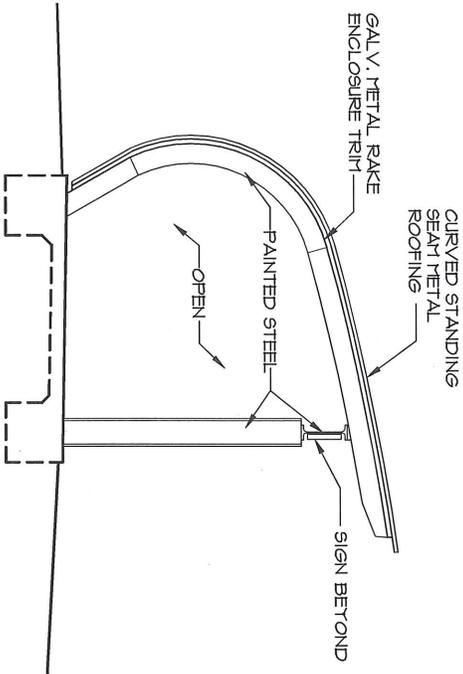
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PLAN-A

SCALE: 1/4"=1'-0"



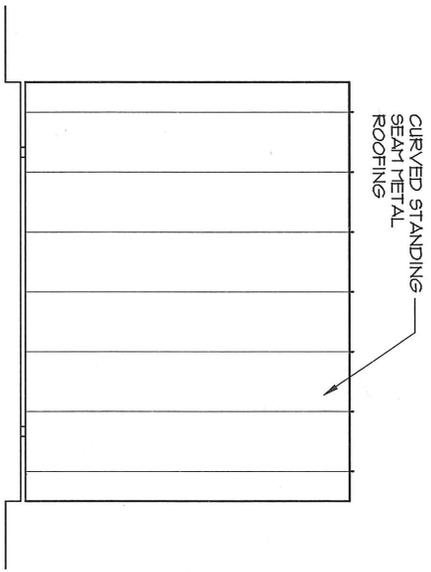
3
FRONT ELEVATION-A

SCALE: 1/4"=1'-0"



2
SIDE ELEVATION-A

SCALE: 1/4"=1'-0"



4
REAR ELEVATION-A

SCALE: 1/4"=1'-0"

CARTS
BUS SHELTER
DESIGN A - SINGLE BAY

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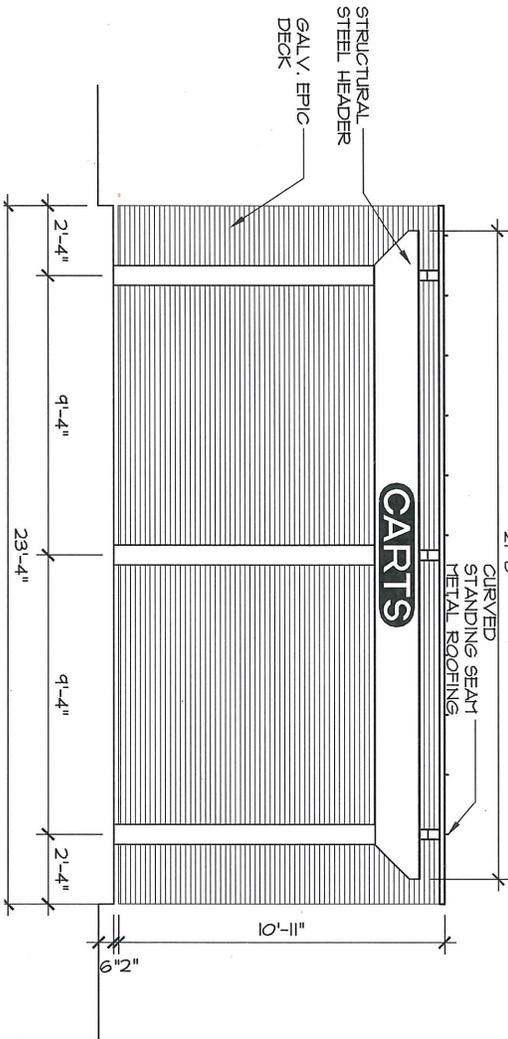
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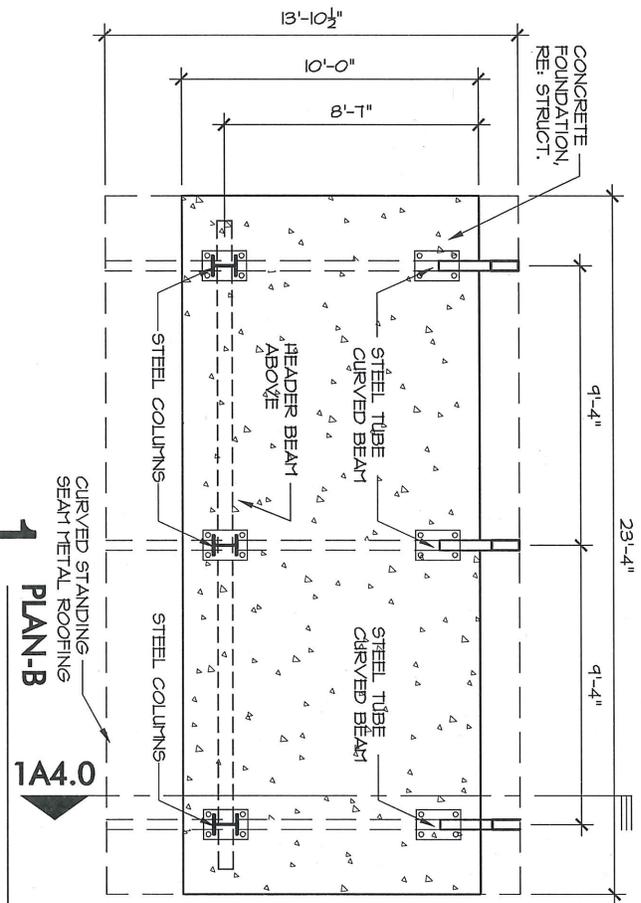
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FRONT ELEVATION-B

SCALE: 1/4"=1'-0"



1
PLAN-B

SCALE: 1/4"=1'-0"



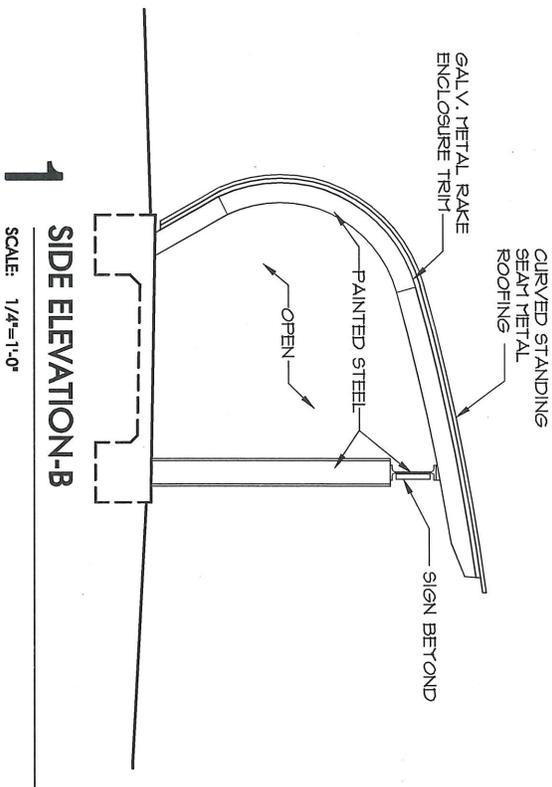
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CARTS
BUS SHELTER
DESIGN B - DOUBLE BAY

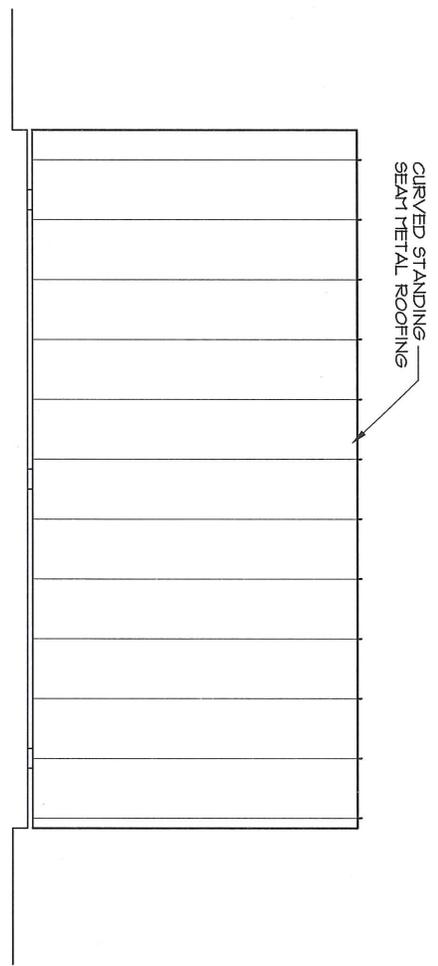
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8-25-14

Date:
8-25-14
Sheet:
A2.0



1
SIDE ELEVATION-B
 SCALE: 1/4"=1'-0"



2
REAR ELEVATION-B
 SCALE: 1/4"=1'-0"

0000

CARTS
 BUS SHELTER
 DESIGN B - DOUBLE BAY

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 Sheet:
A3.0