

**NOTICE OF REGULAR MEETING**  
**HUNTERS CROSSING LOCAL GOVERNMENT CORPORATION**  
**September 10, 2014                      5:30 P.M.**  
City Hall Council Chambers  
1311 Chestnut Street  
Bastrop, TX 78602

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Executive Session: The Hunters Crossing Local Government Corporation reserves the right to convene into Executive Session at any time during the meeting regarding any agenda item. In compliance with the Open Meetings Act, Chapter 551 Government Code, Vernon's Texas Code, Annotated, the item below will be discussed in closed session.

A. Section 551.071 – Consultations with Attorney  
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1. Call the Meeting to Order.
2. Approval of meeting minutes of April 30, 2014.
3. WORKSHOP SESSION – The Local Government Corporation Board of Directors will convene into a workshop session to discuss:
  - A. 2014-2015 Budget – A review and discussion of the Fiscal Year 2015 Proposed Budget for the Hunters Crossing Local Government Corporation.
4. The Local Government Corporation Board of Directors will adjourn Workshop Session to take any necessary action(s).
5. Consideration, discussion and possible action regarding the setting the time, date and location on presenting the "Proposed FY-15" budget and FY-15 "O&M Assessment" for the Hunters Crossing Subdivision Public Improvement District.
6. Invitation for input from Board Members related to issues for possible inclusion on future agendas.
7. Adjourn.

**CERTIFICATE**

*I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Bastrop, Texas, a place convenient and readily accessible to the general public at all times, and said notice was posted the 5<sup>th</sup> day of September 2014 at 10:00 a.m. Copies of this agenda have been provided to those members of the media requesting such information.*

***Elizabeth Lopez***

Elizabeth Lopez, City Secretary

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS THE CITY OF BASTROP IS COMMITTED TO COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT. BASTROP CITY HALL AND COUNCIL CHAMBERS ARE WHEELCHAIR ACCESSIBLE AND SPECIAL MARKED PARKING IS AVAILABLE. PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE ARE REQUESTED TO CONTACT THE CITY SECRETARY'S OFFICE AT 512-332-8800. PLEASE PROVIDE FORTY-EIGHT HOURS NOTICE WHEN FEASIBLE.**

Confirm time posted: KR